



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+Third Sunday in Easter+

Holy Communion (LBW Setting 2)
May 1st, 2022

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude Welcome Parish News

- * **Brief Order for Confession and Forgiveness** pg.77
- * **Entrance Hymn** *Welcome, Happy Morning!* LBW #153
- * **Apostolic Greeting and Kyrie** pg. 78
- * **Hymn of Praise:** *This is the Feast of Victory* (cantor and congregation) pg. 81
- * **Salutation** pg. 82

First Prayer: (7th Century Gelasian)

O God, by the humiliation of your Son you raised up this fallen world. Teach us whom you have rescued from endless death to have the fullness of eternal joy, through the same Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

First Lesson: Acts 9:1-20 A lesson from Acts:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest [2] and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. [3] Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. [4] He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" [5] He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. [6] But get up and enter the city, and you will be told what you are to do." [7] The men who were traveling with him stood speechless because they heard the voice but saw no one. [8] Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. [9] For three days he was without sight, and neither ate nor drank.

[10] Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." [11] The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, [12] and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." [13] But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; [14] and here he has authority from the chief priests to bind all who invoke your name." [15] But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; [16] I myself will show him how much he must suffer for the sake of my name." [17] So Ananias went and entered the house. He laid his hands on Saul

and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." [18] And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, [19] and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, [20] and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The word of the Lord. **Thanks be to God.**

Psalmody: 30 (Tones: single 22; double 24)

I will extol you, O Lord, for you have / drawn me up,*
and did not let my foes rejoice / over me.

**O Lord my God, I cried to / you for help,*
and / you have healed me.**

O Lord, you brought up my / soul from Sheol,*
restored me to life from among those gone down / to the Pit.

**Sing praises to the Lord, O you his / faithful ones,*
and give thanks to his / holy name.**

For his anger is but for a moment; his favor is / for a lifetime.*
Weeping may linger for the night, but joy comes / with the
morning.

**As for me, I said in / my prosperity,*
"I shall nev- / er be moved."**

By your favor, O Lord, you had established me as / a strong
mountain;*
you hid your face; I / was dismayed.

**To you, O / Lord, I cried,*
and to the Lord I made / supplication:**

"What profit is there in my death, if I go down / to the Pit?*"
Will the dust praise you? Will it tell of your / faithfulness?"

**Hear, O Lord, and be gra- / cious to me!*
O Lord, / be my helper!"**

You have turned my mourning / into dancing;*
you have taken off my sackcloth and clothed / me with joy,
so that my soul may praise you and / not be silent.*

**O Lord my God, I will give thanks to / you forever.
Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the begin- / ning, is now,* and will be forev- / er.**

Amen.

Second Lesson: Rev. 5:11-14 A lesson from Revelation:

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, [12] singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

[13] Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

[14] And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

* **Alleluia Verse** pg. 83

* **Gospel Acclamation** **Glory to you, O Lord** pg. 83

Holy Gospel: John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. [2] Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. [3] Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

[4] Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. [5] Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." [6] He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. [7] That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. [8] But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

[9] When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. [10] Jesus said to them, "Bring some of the fish that you have just caught." [11] So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. [12] Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. [13] Jesus came and took the bread and gave it to them, and did the same with the fish. [14] This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

[15] When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." [16] A second time he said to him, "Simon son of John, do you love me?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." [17] He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. [18] Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." [19] (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

* **Gospel Response** **Praise to you, O Christ** pg. 83

Children's Sermon/Homily Pastor Paul Messner (St. M/ A)
Deacon Tom Collins (Ev/ St. J)

* **Hymn of the Day** *This Joyful Eastertide* WOVS #676

RESPONSE

* **Nicene Creed** pg. 84

* **Prayers of the Church** pg. 85

First Intercession:

Faithful Father, we thank you for the convincing Easter appearances of Jesus Christ, your Son, by which we know that you have indeed begun a new age for your people. Take away our fear of failure by reminding us of the foundation of grace that Jesus has laid. And help us treasure the Eucharistic presence of our crucified but risen Lord.

* **Sharing of the Peace of the Lord** pg. 86

Offering pg. 86

Musical Offering (A)

* **Offertory** *Let the Vineyards* pg. 86

* **Offertory Prayer:** pg. 87-88

Gracious Father, free us from our hopeless dreams / by enlisting us as partners in your gracious will. Receive our offerings as investments in your work / that we may share in your certain victory. Through Jesus Christ our Lord. **Amen.**

MEAL

* **Great Thanksgiving/Dialog** pg. 88

Preface & Sanctus *Holy, Holy, Holy* pg. 89

Eucharistic Prayer & Lord's Prayer

pew racks/ pg. 89-91

Agnus Dei

Lamb of God

pg. 92

Distribution Hymns

LBW #130, 205, 225

*** Post Communion Blessing & Canticle** *Thank the Lord . . .*

pg. 92

*** Post-Communion Prayer:**

pg. 94

Lord Jesus Christ, you come in this holy food to show that though you died, you were also raised. Preserve our excitement and thus our encouragement / as we recognize you in the breaking of bread. You are the Lord forevermore. **Amen.**

SENDING

*** Benediction**

pg. 94

*** Recessional Hymn**

Christ Is Alive! Let Christians Sing

LBW #363

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

Pastors Pericope Paragraph 5/1

(a "pericope" is a selected reading from scripture used as a lesson at worship)

Gone Fishing. Getting caught by the Master Angler. "Do you love me?" Then start feeding the hungry - spiritually and physical... (Gospel). Leaving Jerusalem as "Saul". In Damascus he becomes "Paul". Persecutor becomes Proclaimer. How? (1st lesson). Amen. Amen. Thousands "singing in full voice", worthy is the Lamb...and they worshiped God (2d lesson)

Weekly Worship Practice:

In our pews help us maintain the pew holders with pens/pencils, and 4 or 5 *Voice from the Pew* folders. Use these folders to: record your Holy Communion (at least once a year); request a hymn or prayer; update our records; what else? Check one out!

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the

salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

+OCLP+

We welcome Deacon Tom Collins to lead worship at Evangelical & St. John

Next week we welcome to lead worship at St. Matthew & Atonement

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst.	Peg Serra-Lima	Cindy L	Deb Lawyer Jim Crouthamel
Asst. Minister	Peg Serra-Lima	Mark Howard	
Lector	Peg Serra-Lima	Mark Howard	
Cantor	Cindy Heaney Christine	Cindy L & Joyce Lanes	Alicia Stevens
*Altar Care			
Ushers/Greeters	Carter Thompson	Max Pelcer Hazzard	
Coffee Hour			
Acolyte			
Sound System			
Bell Ringer			
Church Cleaner			

+ Readings Through This Week +

See website: <https://www.otsegocounty Lutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Carol Hart (Walters), Mary Ann Ross (Englands); Kathy Beach (Joan Lambiaso); Heidi Davis (M. Messner); Duane Wikoff (M. Messner); Margo Graham (Sue Dana), Barbara Loitsch, Doris Quinn (Brown), David Kelefant (Walters), Carmen Alvarez (Hopkins)

For senior and/ or homebound members and friends: John Laitsch

For young adult: Tom King

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Bill Jacobson (D. Brown), Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Glenn Linsenbardt, Tom Underwood (Burda), Eileen Burda, Joyce Boyd

For senior and/ or homebound members and friends: Dorothy LaGasse

For Young Adult: Gunnar Jaeck

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer) , Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, Joe Rotolo, James Wikoff (Hulbert)

For senior and/ or homebound members and friends: Sara Eggers

For Young Adult: Courtney Sherry

+Beyond the Parish+

For healing in body, mind and spirit: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Rev Judy Thistle (following a car accident), Carman Alvarez (Hopkins), Rita Gallipani (Messner), Ashwin Kalyandurg (Bush), Rosemary Sobol (Messner), Larry Antemann (Messner); Helen Sagendorf (Messner); Stash Tarka; Carl Roberts (Messner), Laurence Messner (Pr. Paul), Pr Lynn Ash

For those preparing for marriage: Shawn Pokorny & Rebecca Schultz

For those celebrating childbirth: Alicia & Michael Hopkins

For those in the military, law enforcement and emergency services: Officer James Kellman, Cooperstown Police Department

In the Foothills Conference: The Southern Tier Conference, its Dean (Pr. Laura Daly), congregations, and pastors

National/ International Concerns: all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia, Ukraine, Russia and Taiwan; for the Uyghur Muslims, Tibetan Buddhists, and Christians of China; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities; All journalists killed and wounded in the Ukraine; 137 Police officers shot in the line of duty so far this year

**+Blessed are the Dead+
Who Die in the Lord**

+ Bishop Evans +
(US Border Patrol Officer)

+ Parish News and Notes +

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date	Atonement	Evangelical	St. Matthew
4/24	13/ 377	17/ 267	12/ 345
**	(\$1,290)	(\$705)	(\$1,309)
4/27			

**** Needed to meet weekly expenses**

+ OCLP +

+ THIS WEEK +

- + Today: Atonement Council Meeting follows worship
- +Monday 5/2: Atonement Altar Care Meeting, Sacristy Sping Cleaning! 10:30am
 - +Wednesday Services:
 - 7:30am St. Matthew
 - Noon Evangelical
 - 7:00pm Atonement
- +Thursday 5/5: St. Matthew Worship & Music Committee, 5:00pm
 - +Thursday 5/5: St. Matthew Council Meeting, 7:00pm
- +Saturday 5/7: Quarterly OCLP Deacon's Breakfast, 8:30am

+ COMING UP +

- +Sunday 5/8: Mother's Day
- +Thursday 5/12: OCLP Men's Dinner Out, 6:30pm
- +Sunday 5/15: Atonement Congregational Meeting Re. Constitution
- +Saturday 5/21: Atonement Worship & Music Committee, 9:30am

+ Quote of the Week +

Prayer should be our first response,
Rather than our last resort.

(submitted by Carole Hendricks)

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

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Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday week. Items received after this time cannot be guaranteed to appear in that week's bulletin. Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.