



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+Second Sunday after Pentecost+

Father's Day

Holy Communion (LBW Setting 2)
June 19th, 2022

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude Welcome Parish News

Ringling of the Church Bell (StM/Ev)

* **Brief Order for Confession and Forgiveness**

pg.77

* **Entrance Hymn** *All Glory Be to God on High*

LBW #166

* **Apostolic Greeting and Kyrie**

pg. 78

* **Hymn of Praise:** *This is the Feast of Victory* (cantor and congregation)

pg. 81

* **Salutation**

pg. 82

First Prayer: *(7th Century Gelasian)*

For those who love you, O God, you have chosen and prepared what no eye nor ear has seen or heard. Pour into our hearts a loving affection for you / that we may choose you in and above all things. Then we shall have what you promise / which far exceeds all we can desire. Through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

First Lesson: Isaiah 65:1-9 A lesson from Isaiah:

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

[2] I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;

[3] a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;

[4] who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;

[5] who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long.

[6] See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps

[7] their iniquities and their ancestors' iniquities together,

says the Lord; because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps full payment for their actions.

[8] Thus says the Lord: As the wine is found in the cluster,

and they say, "Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.

[9] I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

The word of the Lord. **Thanks be to God.**

Psalmody: 22:19-28 (Tones: Single 26; double - 6)

But you, O Lord, do not be / far away!*

O my help, come quickly / to my aid!

Deliver my soul / from the sword,*

my life from the power / of the dog!

Save me from the mouth / of the lion!*

From the horns of the wild oxen you have / rescued me.

I will tell of your name to my broth- / ers and sisters;*

in the midst of the congregation / I will praise you:

You who fear the Lord, praise him!

All you offspring of Jacob, / glorify him;*

stand in awe of him, all you offspring of / Israel!

**For he did not despise or abhor the affliction of / the
afflicted;***

**he did not hide his face from me, but heard
when I / cried to him.**

From you comes my praise in the great / congregation;*
my vows I will pay before / those who fear him.

The poor shall eat and be / satisfied;*

those who seek him shall / praise the Lord.

May your hearts / live forever!*

All the ends of the earth shall remember and turn / to the
Lord;

**and all the families of the nations shall wor- / ship before
him.***

**For dominion belongs to the Lord, and he rules o- / ver
the nations.**

Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the begin- / ning, is now,* and will be forev- / er.

Amen.

Second Lesson: Galatians 3:23-29

A lesson from Galatians:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. [24] Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. [25] But now that faith has come, we are no longer subject to a disciplinarian, [26] for in Christ Jesus you are all children of God through faith. [27] As many of you as were baptized into Christ have clothed yourselves with Christ. [28] There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. [29] And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **Thanks be to God.**

* **Alleluia Verse** pg. 83

* **Gospel Acclamation** **Glory to you, O Lord** pg. 83

Holy Gospel: Luke 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. [27] As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. [28] When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"-- [29] for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) [30] Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. [31] They begged him not to order them to go back into the abyss.

[32] Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. [33] Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

[34] When the swineherds saw what had happened, they ran off and told it in the city and in the country. [35] Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. [36] Those who had seen it told them how the one who had been possessed by demons had been healed. [37] Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. [38] The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, [39] "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

* Gospel Response	Praise to you, O Christ	pg. 83
Children's Sermon/Homily		Pr Jessica Lambert (St.M/ A) Pr Paul Messner (Ev/ St. J)

* Hymn of the Day	<i>Be Still My Soul</i>	Insert
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RESPONSE

* Apostles Creed		pg. 85
* Prayers of the Church		pg. 85

First Intercession:

Almighty Father, we are often so wearied by our afflictions that we would rather come to be with you. Heal us to suit your will, increase our awareness of your company, and call us to the missions you command. May your glory increase by what we suffer on your behalf as we are perfected through your love.

* Sharing of the Peace of the Lord		pg. 86
Offering		pg. 86
Musical Offering		(A)
* Offertory	<i>Let the Vineyards</i>	pg. 86

* **Offertory Prayer:** pg. 87-88

Gracious Father, you make our land green with life. By seed and fruit, in wood and root, you store the life your creatures need. We bring these tokens of our thanks, with faith that there is always life with you, through Jesus Christ our Lord. **Amen.**

MEAL

* Great Thanksgiving/Dialog		pg. 88
Preface & Sanctus	<i>Holy, Holy, Holy</i>	pg. 89
Eucharistic Prayer & Lord's Prayer		pg. 89-91
Agnus Dei	<i>Lamb of God</i>	pg. 92
Distribution Hymns		LBW #500, 423, 460
* Post Communion Blessing & Canticle	<i>Thank the Lord . . .</i>	pg. 92

*** Post-Communion Prayer:**

pg. 94

O Lord, we thank you for your Spirit who calls, gathers, enlightens and sanctifies us by this special means of grace. Send Him as we eat this bread and drink this cup / that we may enjoy the company of those who were faithful to the end. You are the Lord forevermore. **Amen.**

SENDING

*** Benediction**

pg. 94

*** Recessional Hymn**

Oh, for a Thousand Tongues to Sing

LBW #559

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

Pastors Pericope Paragraph 6/19

(a "pericope" is a selected reading from scripture used as a lesson at worship)

Jesus crosses over the Sea of Galilee to Gerasa - gentile territory! And immediately is confronted with a crisis: a very sick, demon-possessed man, who is a terror to his community. In short order Jesus exorcises the legion of demons, heals the man (puts him in his right mind), destroys a large herd of swine and frightens the Gerasenes to the point that they ask Jesus to leave. The newly healed man becomes an evangelist to his gentile community! (Gospel). God promises punishment to those who are self-satisfied, and claim they are "too holy" for others! But he preserves a "remnant" who will inherit the land of promise (1st lesson). In Christ we are clothed, and so the earthly distinctions among us no longer have relevance. We are all heirs of the promise! (2^d lesson).

Weekly Worship Practice:

We gather weekly in reverence and awe, in joy and thanksgiving, in hope and peace. We come seeking forgiveness and reconciliation-inspiration and a sense of God's presence. We depart renewed, refreshed and recommitted to serve all God's people in need, as we have opportunity. We come open to God's giving. Having received we depart to share that with which God has blessed us.

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread

and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

+OCLP+

We welcome Pr Jessica Lambert to lead worship at St. Matthew & Atonement

Next week we welcome to lead worship at St. Matthew & Atonement

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst.	Christine Brown	Gabe L	
Asst. Minister	Peg Serra-Lima		Robin Bush
Lector	Peg Serra-Lima	Gabe L	Sara Eggers
Cantor	Peg Serra-Lima		
Altar Care	Bob Loitsch	Carol B & Dorothy	Nancy Miller
Ushers/Greeters	Christine Brown	Hazzards	
Coffee Hour			
Acolyte	Liam Thompson	Max Pelcer	Victoria Stevens
Sound System		Sliviak	
Bell Ringer			
Church Cleaner			

+ Readings Through This Week +

See website: <https://www.otsegocounty Lutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Carol Hart (Walters), Mary Ann Ross (Englands), Margo Graham (Sue Dana), Barbara Loitsch, Doris Quinn (Brown), David Kelefant (Walters), Allen and Ted Case (uncle/nephew) (Messner), Sue (M. Messner); Carleen (M. Messner)

For senior and/ or homebound members and friends: Ed Pixley

For young adult: Patrick Duffy

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Bill Jacobson (D. Brown), Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Joyce Boyd, Kenny Medor (Butts), Joan Ackerman (Butts)

For senior and/ or homebound members and friends: Joan & Harold Taylor

For Young Adult: Keira Higgins

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, Joe Rotolo, James Wikoff (Hulbert), Doris Allen (Klafehn), Wayne Bush Sr (Bush), Vicky Vesely (Bush)

For senior and/ or homebound members and friends: Ann Lloyd

For Young Adult: Terri Bonney

+Beyond the Parish+

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Rita Gallipani (Messner), Ashwin Kalyandurg (Bush), Larry Antemann (Messner), Stash Tarka, Carl Roberts (Messner), Pr Lynn Ash. Those struggling with cancer. The mentally ill and those who care for them.

For those preparing for marriage: Nick Flemister & Brittany Didio

For those preparing for childbirth: Alicia and Michael Hopkins

For those in the military, law enforcement and emergency services: Mark Head, NYS Troopers

In the Foothills Conference: The Genesee Finger Lakes Conference, its dean (Pr. Jonathon Deibler), congregations, pastors

Foothills Conference - Ordination Anniversaries

Pr Robert Mansbach 6/17/56 - 66 years

Pr William Wittcopp - 6/9/65 - 57 yrs

Pr Bill Siiss - 6/14/71 - 51 yrs

Pr Ken Dingman - 6/5/72 - 50 yrs

Pr Bill Preuss - 6/11/72 - 50 yrs

Pr Jim Crouthamel - 6/15/75 - 47 yrs

Pr Marie Jerge - 6/3/78 - 44 yrs

Pr Dave Almleaf - 6/10/79 - 43 yrs

Pr Craig Herrick - 6/24/79 - 43 yrs

Pr Rick Klafehn - 6/26/83 - 39 yrs

Pr Diane Wheatley - 6/17/84 - 38 yrs

Pr Jeff Silvernail - 6/6/98 - 24 yrs]

Bp Lee Miller II - 6/20/98 - 24 yrs

National/ International Concerns: all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia, Ukraine, Russia and Taiwan; for the Uyghur Muslims, Tibetan Buddhists, and Christians of China; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities; those who use the internet to foment hatred.

For all fathers, grandfathers, fathers in law, god fathers, foster fathers, and all who “father” us.

**+Blessed are the Dead+
Who Die in the Lord**

+Winifred Vogel+

+The Rev Stephen Hluchy+
(1928-2022)

+ Parish News and Notes +

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date	Atonement	Evangelical	St. Matthew
6/12	24/ 511	27/ 382	25/ 503
**	(\$1,290)	(\$705)	(\$1,309)
6/15	1/ 74	1/ 53	8/ 236

**** Needed to meet weekly expenses**

+ OCLP +

+ THIS WEEK +

+Sunday 6/19, 4pm - Palatine Society Concert, Old Palatine Church, Rte 5, St Johnsville

+Wednesday Services:

7:30am St. Matthew

Noon Evangelical

7:00pm Atonement

+ COMING UP +

Sunday July 3 - Nick and Bianca Meiers wedding, St. Catherines, Canada

Sunday July 3 -4pm Patriotic Concert, @ Old palatine Church, St. Johnsville
(Roberta Rowland Raybold, organist)

Monday, July 4 - Independence Day

Thurs, July 7 - No St Matthew Council

Quote of the Week

Learn from yesterday

Plan for tomorrow

Live for today

-Anonymous

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday week. Items received after this time cannot be guaranteed to appear in that week's bulletin. Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.