



ATONEMENT LUTHERAN CHURCH  
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH  
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH  
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor  
The Rev. Robert Mansbach, Pastor Emeritus

+ **Twenty-second Sunday after Pentecost** +

All Saints Sunday

Holy Communion (LBW Setting 2)

November 6<sup>th</sup>, 2022

(\* = stand as you are able; LBW = Lutheran Book of Worship-green book;  
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

## **GATHERING**

**Prelude Welcome Parish News**

Ringing of the Church Bell (StM/Ev)

\* **Brief Order for Confession and Forgiveness**

pg.77

\* **Entrance Hymn**

*For All the Saints*

LBW #174+

(stz 3 – women; stz. 4 – harmony, stz 5 – men; stz. 6 – quiet; stz. 7 & 8 – bold)

\* **Apostolic Greeting and Kyrie**

pg. 78

\* **Hymn of Praise:**

*This is the Feast of Victory* (cantor and congregation)

pg. 81

\* **Salutation**

pg. 82

**First Prayer:** *(1549 Book of Common Prayer)*

**O Almighty God, you have knit your elect together into one fellowship, the mystical body of Christ our Lord. Give us grace to follow the godly lives of your blessed saints that we may also come to those inexpressible joys which you have prepared for those who truly love you through your Son, Jesus Christ our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Musical Offering**

(St.M/Evan)

**First Lesson: Daniel 7:1-3, 15-18** A lesson from Daniel:

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever--forever and ever."

The word of the Lord. **Thanks be to God.**

**Psalmody: 149** (Tones: Single 22; double 45)

Praise the Lord! Sing to the Lord / a new song,\* his praise in the assembly / of the faithful.

**Let Israel be glad / in its Maker;\* let the children of Zion rejoice / in their King.**

Let them praise his / name with dancing,\*making melody to him with tambour- / ine and lyre.

**For the Lord takes pleasure / in his people;\* he adorns the humble with / victory.**

Let the faithful ex- / ult in glory;\* let them sing for joy / on their couches.

**Let the high praises of God be / in their throats\* and two-edged swords / in their hands,**

to execute vengeance / on the nations\*and punishment / on the peoples,

**to bind their / kings with fetters\*and their nobles with / chains of iron,**

to execute on them the judg- / ment decreed.\* This is glory for all his faithful ones. / Praise the Lord!

**Glory to the Father, and / to the Son,\* and to the / Holy Spirit; as it was in the beginn- / ing, is now,\* and will be forev- / er. Amen.**

**Second Lesson: Ephes. 1:11-23** A lesson from Ephesians:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

\* **Alleluia Verse**

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\* **Gospel Acclamation**

**Glory to you, O Lord**

pg. 83

**Holy Gospel: Luke 6:20-31**

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God." Blessed are you who are hungry now, for you will be filled." Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to

the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

\* **Gospel Response**

**Praise to you, O Christ**

pg. 83

**Children's Sermon/Homily**

SAM Todd Eames (St.M/ A)  
Pr. Jim Crouthamel (Ev/ St. J)

\* **Hymn of the Day**

*By All Your Saints in Warfare*

LBW #177 (stz. 1,4,3)

### RESPONSE

\* **Nicene Creed**

pg. 84

\* **Prayers of the Church**

pg. 85



### **Commemoration of the Faithful Departed**

*(The commemoration, which begins the prayer of the church,  
is led from the baptismal font and/or the paschal candle)*

**P:** Let us make a remembrance of all our departed brothers and sisters in Christ, our family and friends, and all those dear to us:

*(Their names are read: Family and Friends are invited forward to light a candle from the Paschal candle, then return to their places)*

**C:** **Precious in the sight of the Lord is the death of His saints.**

**A:** Eternal rest grant unto them, O Lord.

**C:** **And may light perpetual shine upon them.**

**A:** May they rest in peace.

**C:** **Amen.**

**A:** Hear the words of Holy Scripture, "We do not live to ourselves, and we do not die to ourselves; if we live, we live to the Lord, and if we die, we die to the Lord, so then, whether we

live or whether we die, we are the Lord's. For to this end, Christ died and lived again, so that he might be Lord of both the dead and the living."

**P:** The Lord be with you.

**C:** **And also with you.**

**A:** Let us pray: (*the prayers follow*)

### **After the Final Petition**

**P:** May the faithful departed, through the mercy of God, rest in peace.

**C:** **Amen.**

### **First Intercession:**

Lord God, by the Creed you have taught us to confess our belief in the "communion of saints". Thus we are reminded that you have through the years been gathering to yourself a heavenly community. These are they who waited in hope for the redemption you promised. We also are part of that communion by our celebration of the love of your Christ who came to earth for our redemption. Prepare a place for us among those who are already with you, and protect us in the true faith by helping us to live saintly lives out of love for you.

**\* Sharing of the Peace of the Lord**

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**Offering**

pg. 86

**Musical Offering**

(A)

**\* Offertory**

*Let the Vineyards*

pg. 86

**\* Offertory Prayer:**

pg. 87-88

Almighty God, your saints were often poor, but you made them rich in works of faith. Help us bring you gifts that trade for heavenly treasure, which no moth nor rust destroy, through Jesus Christ our Lord. **Amen.**

### **MEAL**

**\* Great Thanksgiving/Dialog**

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**Preface & Sanctus**

*Holy, Holy, Holy*

pg. 89

**Eucharistic Prayer & Lord's Prayer**

pg. 89-91

**Agnus Dei**

*Lamb of God*

pg. 92

**Distribution Hymns**

LBW #331, 327+, 235

**\* Post Communion Blessing & Canticle**

*Thank the Lord . . .*

pg. 92

**\* Post-Communion Prayer:**

pg. 94

Lord Jesus Christ, you eagerly await the day when you will eat and drink with all the saints in light. We thank you for this sacred meal which joins us to them in faith and praise. Make us more like these who followed you. We bless you now and evermore. **Amen.**

## SENDING

\* **Benediction**

\* **Recessional Hymn**

*Holy God, We Praise Your Name*

pg. 94

LBW #535+

**Dismissal**

Go in Peace, Serve the Lord. **Thanks be to God.**

**Postlude**

### Pastors Pericope Paragraph 11/6

(a "pericope" is a selected reading from scripture used as a lesson at worship)

ALL Saints: All the baptized of every time and place. All martyrs, confessors, and witnesses who have given their lives for the sake of the Good News of Jesus. All the Blessed – living now and in eternity, but woe to those who hate, kill, and maim with words and deeds. Woe to those who deny love and kindness and mercy and forgiveness and reconciliation. “Do to theirs as you would have them do to you.” (Gospel).

### **Weekly Worship Practice:**

The flag passes in a parade, people turn to face it. The pledge of allegiance is recited, hands are placed over hearts. At a sporting event or civic function the national anthem is played, hats are doffed, voices raised, all eyes on the flag. The same is true at Christian worship. Whenever the cross passes in procession (opening or closing hymn, for the reading of the Gospel) it is “customary” (polite) to turn to face our primary Christian symbol the instrument of Jesus crucifixion and victory over sin and death, and the means by which God gained our salvation. It is also “customary” to “reverence” the cross (also the altar and an ambry/tabernacle in which resides the reserved sacrament-the consecrated body & blood of Christ), by bowing as it passes (not to clergy or other worship leaders)! Some Christians also bow at the name of God (Father, Son and Holy Spirit) or make the sign of the cross. These are examples of personal devotion not by any means mandatory, but “customary” and often helpful to our spiritual lives. Try them (you might like them).

**In the OCLP We Practice The "Reserved Sacrament"**. When laity “preside” at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul, or another ordained pastor, at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

**All baptized Christians are welcome to God's Table of Grace.** All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of

the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

**+OCLP+**

We welcome SAM Todd Eames to lead worship at St. Matthew & Atonement

We welcome Pr. Jim Crouthamel to lead worship at Evangelical & St. John

Next week we welcome Sandy Shear to lead worship at St. Matthew & Atonement

<b>Serving Today</b>	<b>Atonement</b>	<b>Evangelical</b>	<b>St. Matthew</b>
Asst. Minister	Peg Serra-Lima		Deb Lawyer
Comm. Asst.	Christine Brown	Cindy Lane	
Lector	Ed Pixley	Esther H	Robin Bush
Cantor	Ed Pixley		
Altar Care	Laura Sherrill	Cindy Lane	
Ushers/Greeters	Christine Brown	Lanes	
Coffee Hour	Cindy Heaney		
Acolyte	Grady Loeffler	Mia Pelcer	Alicia Stevens
Sound System		Hazzard	
Bell Ringer			
Church Cleaner			

**+ Readings Through This Week +**

See website: <https://www.otsegocounty Lutheranparish.com>

**+Prayers of the Church+**

(Please take this prayer list home and use with your personal devotion time)

**+Atonement+**

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Ann Ross (Englands), Barbara Loitsch, Allen and Ted Case (uncle/nephew) (Messner), Sue (M. Messner); Carleen (M. Messner), Valerie England, Alice Burdick, Jennifer Carman, Jaelen (M Messner)

For senior and/ or homebound members and friends: Geri & Jim Langemo

For young adult: Alison Heaney

**+Evangelical+**

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Bill Jacobson (D. Brown), Dwaine Sharett (Butts), Kenny Medor (Butts), Joan Ackerman (Butts), Mary Beth Pedersen, Chuck Scorzafava, Alex Zoeller

For senior and/ or homebound members and friends: Donna Brown & Bill Jacobsen

For Young Adult: Keira Higgins

**+St. Matthew+**

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, James Wikoff (Hulbert), Doris Allen (Klafehn), Wayne Bush Sr (Bush), Vicky Vesely (Bush), Rita Knapp (Klafehn), Deb Simmerly, Kent Hoyt Jr.

For senior and/ or homebound members and friends: Patti Hulbert

For Young Adult: Zac Dobler

**+Beyond the Parish+**

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Stash Tarka (Messner), Pr Lynn Ash, Cathy Carroll Ziemba (Messner), Cadence Love (Messner), those in hospice care or living in long-term care facilities. Those dealing with Covid, cancer, auto-immune diseases, mental illness, addictions and other debilitating conditions



**For those celebrating marriage:** Kamarra (Chamberlain) & Christopher Hansson

**For those preparing for childbirth:** Tim & Ali Lehenbauer

**For those in the military, law enforcement and emergency services:** NYS Troopers

**In the Foothills Conference:** All those who have died in the faith, especially in the past year (name your own)

**Natural/Man-made Disasters:** Victims of drought in Ethiopia, Afghanistan and much of Europe, Victims of violence in our cities, suburbs and rural communities, those struggling with economic conditions, food insecurity, and homelessness

**National/ International Concerns:** For all refugees and migrants and those contending with the continuing crisis on our southern border, the people of Ukraine and Russia; law enforcement officers shot in the line of duty

**+Blessed are the Dead+  
Who Die in the Lord**

All Military and Law Enforcement who have their lives in the line of duty

**+ Parish News and Notes +**

**+A special welcome to all visitors, friends and guests.** Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

**Attendance & Offering Statistics**

Date: Last Sun/ YTD	Atonement	Evangelical	St. Matthew
10/30	27/ 966	13/ 733	20/ 876
**	<b>(\$1,290)</b>	<b>(\$705)</b>	<b>(\$1,309)</b>
11/2	1/ 92	1/ 71	7/ 366

**\*\* Needed to meet weekly expenses**

**+OCLP**

Please check your mailbox anytime you are in the building. Thanks!  
Remember to sign in for attendance and contact tracing. Thank you

**+ OCLP +**

+Annual “Adopt a Soldier” supply drive by Laurens American Legion; final date for collecting of items is November 18<sup>th</sup>. See bulletin board for details, or pick up info flyers. Thanks!

+A message from our neighbors at First United Presbyterian

The Oneonta Community Warming Station for our neighbors who are unhoused has moved from 189 Chestnut Street, Oneonta to First Presbyterian (269 Main St., Oneonta).

Help is needed to move items and set up the new location.

It is our intention to be open on November 1<sup>st</sup>. We believe that we will be able to move into the space in the coming week, but we will need help moving items from our office to the church. If you are able to donate, time, muscles, or a truck to this please call our office at 607-432-0061.

Once we are in the space and ready to operate, we will be accepting donations of items from our wonderful supporters including:

- Non-skid socks, hats and gloves
- Ready to eat/ shelf stable foods, and grab and go foods
- Juice, bottled water
- Coffee, tea, hot cocoa, cream, sugar, sugar substitute

**+ THIS WEEK +**

+Today Sunday 11/6

All Saint’s Sunday, Holy Communion  
Commemoration of the faithful departed

+Wednesday Services:

7:30am St. Matthew

Noon Evangelical

7:00pm Atonement

11:00am Clergy Bible Study, Christ Church, Cooperstown

+Saturday 11/12

Atonement Fall Rummage Sale (postponed till spring)  
Quarterly OCLP deacon’s breakfast, Evangelical 8:30am

+Sunday 11/13

Service of the Word

Atonement Council Meeting follows worship

**+ COMING UP +**

+Thursday 11/17  
St. Matthew Food Distribution, 4pm

+Sunday 11/20  
Festival of Christ the King, Holy Communion  
Last Sunday of the Church Year

+Tuesday 11/22  
Laurens Community Thanksgiving Service, St. Matthew 7pm

+Wednesday 11/23  
Thanksgiving Services  
St. Matthew, 8:30am  
Evangelical, Noon  
Atonement, 7pm

+Thursday 11/24  
Thanksgiving Day (pause to give thanks)

+Sunday 11/27  
Advent Begins  
LBW Setting 1 (Holy Communion) &  
WOV Service of Word & Prayer return

**Quote of the Week**

Heaven's not a place where time doth race  
Across the flatted fields of edgeless space  
Thou shall not hear its news, nor its retreat discover.  
No! 'tis a dance where love perpetual, rhythmical, musical, maketh advance  
Loved one to lover.

-- Evelyn Underhill

## **Otsego Country Lutheran Parish**

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Tami Pelcer: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2<sup>nd</sup> and 4<sup>th</sup> Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

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Tel: 607-432-6852 E-mail: [OCLP\\_NY@outlook.com](mailto:OCLP_NY@outlook.com)

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

[prpaul\\_theoinst@hotmail.com](mailto:prpaul_theoinst@hotmail.com)

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5<sup>th</sup> Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday of that week. Items received after this time cannot be guaranteed to appear in that week's bulletin.

Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.