



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ **Fifth Sunday in Lent** +
WOV-Service of Word & Prayer
March 26th, 2023

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

Welcome

Parish News

Lenten Wreath Reading and Extinguishing

(St. Matt)

Gathering Song

Oh, Sing to the Lord

WOV #795

***Greeting + Dialogue**

The Word is Near You

pg. 46

***Scripture Song**

Salvation Belongs (W st 1, M st 2)

pg. 47

First Prayer (*7th Century Gelasian, revised*)

Almighty God, look favorably upon your family. Graciously rule our bodies lest we are enticed to love the world; and guard our spirits lest we fail to recognize your love, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

WORD

First Lesson: Ezekiel 37:1-14 A lesson from Ezekiel:

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. [2] He led me all around them; there were very many lying in the valley, and they were very dry. [3] He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." [4] Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. [5] Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. [6] I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

[7] So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. [8] I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. [9] Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." [10] I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

[11] Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' [12] Therefore prophesy, and

say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. [13] And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. [14] I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. The word of the Lord. **Thanks be to God.**

Psalmody: 130 (Tones: Single 2 or Double 6)

Out of the depths I cry to you, O Lord. Lord, / hear my voice!*

Let your ears be attentive to the voice of my / supplications!

If you, O Lord, should mark / iniquities,*

Lord, / who could stand?

But there is forgive- / ness with you,*

so that you may / be revered.

I wait for the Lord, / my soul waits,*

and in his / word I hope;

my soul waits for the Lord more than those who watch / for the morning,*

more than those who watch / for the morning.

O Israel, hope / in the Lord!*

For with the Lord there is steadfast love,

and with him is great power / to redeem.

It is he who will redeem / Israel* **from all its / iniquities.**

Glory to the Father, and / to the Son,* and to the / Holy Spirit;

as it was in the begin- / ning, is now,* and will be forev- / er.

Amen.

Second Lesson: Romans 8:6-11 A lesson from Romans:

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. [7] For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, [8] and those who are in the flesh cannot please God.

[9] But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. [10] But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. [11] If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The word of the Lord. **Thanks be to God.**

***Gospel Acclamation**

*Word of Life Jesus Christ
Glory to you, O Lord*

WOV pg. 48

***Holy Gospel: John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. [2] Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. [3] So the sisters sent a message to Jesus, "Lord, he whom you love is ill." [4] But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." [5] Accordingly, though Jesus loved Martha and her sister and Lazarus, [6] after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

[7] Then after this he said to the disciples, "Let us go to Judea again." [8] The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" [9] Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. [10] But those who walk at night stumble, because the light is not in them." [11] After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." [12] The disciples said to him, "Lord, if he has fallen asleep, he will be all right." [13] Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. [14] Then Jesus told them plainly, "Lazarus is dead. [15] For your sake I am glad I was not there, so that you may believe. But let us go to him." [16] Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

[17] When Jesus arrived, he found that Lazarus had already been in the tomb four days. [18] Now Bethany was near Jerusalem, some two miles away, [19] and many of the Jews had come to Martha and Mary to console them about their brother. [20] When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. [21] Martha said to Jesus, "Lord, if you had been here, my brother would not have died. [22] But even now I know that God will give you whatever you ask of him." [23] Jesus said to her, "Your brother will rise again." [24] Martha said to him, "I know that he will rise again in the resurrection on the last day." [25] Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, [26] and everyone who lives and believes in me will never die. Do you believe this?" [27] She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

[28] When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." [29] And when she heard it, she got up quickly and went to him. [30] Now Jesus had not yet come to the village, but was still at the place where Martha had met him. [31] The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. [32] When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." [33] When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. [34] He said, "Where have you laid him?" They said to him, "Lord, come and see." [35] Jesus began to weep. [36] So the Jews said, "See how he loved him!" [37] But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

[38] Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. [39] Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." [40] Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" [41] So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. [42] I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." [43] When he had said this, he cried with a loud voice, "Lazarus, come out!" [44] The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

[45] Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

*** Gospel Response**

Praise to you, O Christ

Children's Sermon/Homily

Sandy Shear (A/St.M)
Pastor Paul Messner (E/St.J)

***Hymn of the Day**

My Song is Love Unknown

WOV #661 or LBW #94
(stz, 3-women, stz 4-harmony, stz 5-men)

RESPONSE to the WORD

***Apostles' Creed**

WOV pg. 49

***Confession and Forgiveness**

WOV pg. 49-50

***Sharing the Peace**

WOV pg.50

Offering

***Offertory**

Create in me . . .

WOV #732

*** Offertory Prayer:**

(or WOV pg. 51)

Heavenly Father, we worship you for our daily bread, but we bring these offerings because you have given us your saving Word. Thank you for this precious food which truly makes us live. Through Jesus Christ our Lord. **Amen.**

***Prayers of the Church**

First Intercession:

Heavenly Father, it is a great comfort that as Jesus walked with us throughout his life, so you also walk with us every day. Yet there is a greater joy: that the new life of faith in Jesus your Son will bring us through the valley of death so as to walk forever at your side in the glories of your

home. We thank you for the new vision we have been given about death. May your Spirit make us more conscious that we are alive by your love so as to live anew in such love.

***Additional Prayers**

***Lord's Prayer**

pg. 52

SENDING

***Blessing**

pg. 53

***Recessional Hymn**

Our Father, We Have Wondered

WOV #733

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

+ Pastors Pericope Paragraph 3/26

Jesus raises Lazarus from death. Impossible, unheard of, shocking, problematic. If He can do what only God can, maybe He's beyond our control...? Maybe *He* has to die...(Gospel). To those in Israel who thought the dead are just dead, and always will be, the Lord gives Ezekiel a vision of a different future: dry bones CAN live. God fully intends to open our graves and bring us home (1st Lesson). Body and Spirit. The God who raised Jesus from the dead will do the same to us - because Christ is IN us (2d lesson).

Weekly Worship Practice:

The flag passes in a parade, people turn to face it. The pledge of allegiance is recited, hands are placed over hearts. At a sporting event or civic function the national anthem is played, hats are doffed, voices raised, all eyes on the flag. The same is true at Christian worship. Whenever the cross passes in procession (opening or closing hymn, for the reading of the Gospel) it is "customary" (polite) to turn to face our primary Christian symbol the instrument of Jesus crucifixion and victory over sin and death, and the means by which God gained our salvation. It is also "customary" to "reverence" the cross (also the altar and an ambry/tabernacle in which resides the reserved sacrament-the consecrated body & blood of Christ), by bowing as it passes (not to clergy or other worship leaders)! Some Christians also bow at the name of God (Father, Son and Holy Spirit) or make the sign of the cross. These are examples of personal devotion not by any means mandatory, but "customary" and often helpful to our spiritual lives. Try them (you might like them).

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul, or another ordained pastor, at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have

consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Serving Today	Atonement	Evangelical	St. Matthew
Asst. Minister			Deb Lawyer
Comm. Asst.			
Lector	Cindy Heaney	Len P	Robin Bush
Cantor	Cindy Heaney		
Altar Care	Eli England	Cindy & Esther	
Ushers/Greeters	Christine Brown	Dorothy	
Coffee Hour			Crouthamel
Acolyte	Emerson Riley		
Sound System		Brunner	
Bell Ringer			
Church Cleaner			

+ + +

+OCLP+

We welcome ELCA Deacon (Ret.) Sandy Shear to lead worship at Atonement and St. Matthew. Next Sunday ELCA Deacon (Ret.) Sandy Shear leads worship at Atonement and St. Matthew.

Readings Through This Week

See website: <https://www.otsegocountymlutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Barbara Loitsch, Sue (M. Messner); Carleen (M. Messner), Valerie

England, Alice Burdick, Jennifer Carman, Jaelen (M Messner), Lisa Cooper (Syvertsen), Martha Messner, Lucy (Richardson), Barbara Gee, Mark Bauer

For senior and/ or homebound members and friends: Nancy & John Cook

For young adult: Catie Cleveland

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Bill Jacobson (D. Brown), Kenny Medor (Butts), Joan Ackerman (Butts), Chuck Scorzafava, Martha Messner, Ansley (Butts), Dawn Schidzick

For senior and/ or homebound members and friends: Patty & Cliff Brunner

For Young Adult: Patrick Duffy

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Barbara Gesile (Lapp), Gina Pywar, Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Corinne Pollak, James Wikoff (Hulbert), Wayne Bush Sr (Bush), Vicky Vesely (Bush), Martha Messner, Helmut Boehl, Frank Wood, Ray Gilmore (Winslow), Patty Hulbert

For senior and/ or homebound members and friends: Mary Ellen Crawford

For Young Adult: Courtney Sherry

+Beyond the Parish+

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Pr Lynn Ash, Jean Ercole (Crouthamel), former President Jimmy Carter, Phil Roberts (Messner), David Wolff, Octavia Bradshaw (Grandparents Toni & Frank Wood), Davilynn Cifonelli (Diane Nelson)

For those celebrating marriage: Anthony & Nancy (Johnson) Scalisi

For those preparing for childbirth: Jeff & Lucia Schmidt (Klafehn)

For those in the military, law enforcement and emergency services: Chris Curran, US Merchant Marine

In the Foothills Conference: Lutheran Theological Seminaries, houses of study, professors, staff and seminarians (name any you have)

Ordination/Commissioning anniversaries connected to our parish or conference:

Pr. Paul Messner, 41 years – 3/13

Pr. Robin Ressler, 11 years – 3/25

Natural/Man-made Disasters: Victims of drought in Ethiopia, Somalia & Afghanistan; victims Of violence in our cities, suburbs and rural communities, those struggling with economic conditions, food insecurity, and homelessness

National/ International Concerns: For all refugees and migrants and those contending with the continuing crisis on our northern & southern borders, the people of Ukraine, Russia, & China

**+Blessed are the Dead+
Who Die in the Lord**

+ Cynthia M. Starr +
(1961 – 2023)

+ John Laitsch +
(1924 – 2023)

+ Parish News and Notes +

+ A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date	Atonement	Evangelical	St. Matthew	St. John
3/19	24/ 267	7/ 136	23/ 258	6/ 77
**	(\$1,290)	(\$850)	(\$1,309)	
3/ 22	3/29	1/ 31	8/ 73	

** Needed weekly to meet expenses

+ OCLP +

+OCLP

Please check your mailbox anytime you are in the building. Thanks!
Remember to sign in for attendance and contact tracing. Thank you

+Consider remembering your congregation in your will with a bequest and/or including it in a request for memorial gifts in lieu of flowers, when a loved one dies.

+Have you signed up to host coffee hour? Check the bulletin board!

+”Back to Basics” class for new and renewing church members is coming! Stay tuned. It’s for everyone!

+ THIS WEEK +

(see the Lent/ Holy Week/ Easter Calendar)

+Today Sunday 3/26

Service of Word & Prayer

Pr. Paul leads worship, Otsego County Jail, 1:00 pm

+Wednesday Services:

7:30am St. Matthew

10:30am Clergy Bible Study, Christ Church, Cooperstown

Noon Evangelical, with lunch, video, and discussion

3:30pm Evangelical Council Meeting?

5:30pm Atonement supper, video, and discussion

7:00pm Atonement

+ Saturday 4/1

OCLP Men’s Breakfast, Atonement, 8:30 am

(rescheduled from 3/11)

+ COMING UP +

Holy Week Schedule

April 2nd SUNDAY OF THE PASSION (Palm Sunday)

Holy Communion with blessing, distribution and Procession with Palms
Gather outside sanctuary, reading of the Passion from Matthew

April 3rd HOLY MONDAY - Individual Confession & Forgiveness

(Pastor Paul will hear your confession and offer God's absolution; you can call him for evening or weekend appointment)

10:00 am - 12:00 noon - St. Matthew

1:00 - 3:00 pm - St. John

April 4th HOLY TUESDAY - Individual Confession & Forgiveness

(Pastor Paul will hear your confession and offer God's absolution-call him for evening or weekend appointment)

10:00 am -12:00 noon - Evangelical

1:00 pm - 3:00 pm Atonement

April 5th HOLY WEDNESDAY Worship:

No service -- St. Matthew

12:00 noon – Evangelical

7:00 pm - Atonement

April 6th MAUNDY THURSDAY- Holy Communion - *(optional foot washing & stripping the altar)*

7:30 am – St. Matthew

10:00 am -- Atonement

12:00 noon – Evangelical

2:00 pm – Shineman Chapel, Hartwick College

5:00 pm -- St. John?

6:00 pm – Atonement OCLP Seder Supper/ Holy Communion for the parish *(confirmands & Communion class presence required)*

April 7th GOOD FRIDAY Worship:

10:00 am – Atonement

12:00 noon- Evangelical

2:00 pm – Shineman Chapel, Hartwick College

5:00 pm - St. John?

7:00 pm - St. Matthew at Laurens Presbyterian Church

April 8th HOLY SATURDAY - Vigil of Easter

9PM- at St. Mary's Roman Catholic Church, 39 Walnut St. Oneonta (Pr. Paul participating)

April 9th +EASTER+ FESTIVAL OF THE RESURRECTION

(Regular Service Times at each church)

(The Easter Season lasts seven weeks – until Sunday, May 21st this year)

+ Saturday 4/8

Acolyte/ Crucifer Training @ Atonement, 9:00 am

OCLP 1st Communion/ Communion Recognition Worship @ Atonement

+ Sunday April 9th

Dedication of new pew cushions @ St. Matthew

+ Thursday 4/13

Evangelical Council Meeting, 3:30 pm

St. Matthew Council Meeting, 7:00 pm

+ Saturday 4/15

Acolyte/ Crucifer Training, Evangelical, 10:30 am

“Back to Basics” (New & Renewing Church Members class), Evangelical, 11:30 am

+ Sunday 4/16

Holy Communion “at the rail” option begins @ St. Matthew & Atonement

Smile of the Week

A boy got on the elevator in the Empire State Building in New York City. He and his father started to the top. The boy watched the signs flashing as they ascended: 10, 20, 30, 40, 50, 60, 70. Anxious, he took his father's hand and said, “Daddy, does God know we're coming?”

Join Us!!

**Newcomers
To The Inaugural Mayor's
Welcome Reception**

April 14th, 2023

4 pm to 6 pm

Southside Mall Community Room
(Store near JC Penney)

- *Meet the Welcome Wagon Committee
- *Enjoy Refreshments & Live Music
- *Visit the Information Table for valuable resources
- *Learn about Community Events and volunteer opportunities

Check out our website at
www.All4Oneonta.com



Easter Flowers

To place flowers in our sanctuaries for Easter, you may order them through the church (St. Matthew & Atonement only), or provide your own. To have them ordered and listed in the Easter bulletin you must fill out the form below, and turn it in no later Sunday, April 2nd. The price per plant is \$13.00 each (Atonement & St. Matthew).

Please include all information in case we need to contact you! Thank you!

Your Name: _____

Phone Number: _____

Flowers are given to the glory of God: _____ In loving memory of: _____ or In Honor of: _____

Please Print Clearly

Passover and Last Supper Linked in Seder celebration

Our OCLP Maundy Thursday evening Communion will take the form of a Passover Seder meal, beginning at 6:00 PM on April 6th @ Atonement for the parish. According to the gospels of Matthew, Mark and Luke, it was at a traditional Jewish Passover celebration that Jesus instituted the Lord's Supper. Passover is the celebration of freedom from slavery for the Children of Israel. For us as Christians, the observance of the Last Supper recalls our freedom through the whole "Christ event." Our Seder will take the form of a parish congregational "pot luck" supper. Bring a dish to pass and table service. (Please no pork or dairy!) We will sit around tables using traditional Passover foods, which symbolize parts of the story, and include lamb, matzoh, wine, eggs, horseradish, parsley, salt water and charoseth (a mixture of apples, walnuts, cinnamon and wine). We'll hear the "Haggadah" (the story of Passover) and observe many of the traditions of this festival. Holy Communion for Maundy Thursday will take place in this context.

In order to know how many to expect and how much Passover Food to prepare for the Seder, please reserve a place using the form below.

We plan to attend Maundy Thursday Seder on April 6th at Atonement.
We will also bring a dish to pass (as indicated below) and table service:

Name(s): _____ Phone # _____

E-mail

attending _____ please check all that apply!

We will help with: set up _____ clean up _____ We will provide:
horseradish _____ lamb _____ parsley _____ matzoh _____ salt water _____
wine(Kosher) _____ hard boiled eggs _____ radishes _____ cucumbers _____
Charoseth (salad: Apples, nuts, cinnamon- google it!) _____

Otsego County Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Tami Pelcer: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Office Hours: Monday – Friday, 11:00am – 3:00pm

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday of that week. Items received after this time cannot be guaranteed to appear in that week's bulletin.

Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.