



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ **Fourth Sunday after Pentecost** +
(Father's Day)

Holy Communion (LBW Setting 1)
June 20th, 2021

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

Welcome

* **Brief Order for Confession and Forgiveness**

* **Entrance Hymn** *My Hope is Built on Nothing Less*

* **Apostolic Greeting & Kyrie**

* **Hymn of Praise**

This is the Feast

(St 1 – Women, St 2 – Men, Refrain – all)

Parish News

pg. 56

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First Prayer: *(7th Century Gelasian)*

For those who love you, O God, you have chosen and prepared what no eye nor ear has seen or heard. Pour into our hearts a loving affection for you / that we may choose you in and above all things. Then we shall have what you promise / which far exceeds all we can desire, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.Matt/Evan)

First Lesson: Job 38:1-11

A lesson from Job:

Then the Lord answered Job out of the whirlwind:

[2] "Who is this that darkens counsel by words without knowledge?"

[3] Gird up your loins like a man,

I will question you, and you shall declare to me.

[4] "Where were you when I laid the foundation of the earth?"

Tell me, if you have understanding.

[5] Who determined its measurements--surely you know!

Or who stretched the line upon it?

[6] On what were its bases sunk, or who laid its cornerstone

[7] when the morning stars sang together

and all the heavenly beings shouted for joy?

[8] "Or who shut in the sea with doors when it burst out from the womb?--

[9] when I made the clouds its garment, and thick darkness its swaddling band,

[10] and prescribed bounds for it, and set bars and doors,

[11] and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped'?

The word of the Lord. **Thanks be to God.**

Psalmody 107:1-3, 23-32 (Tones: 52-single; 8-double)

O give thanks to the Lord, for / he is good;*
for his steadfast love en- / dures forever.

**Let the redeemed of the Lord say so,
those he re- / deemed from trouble*
and gathered in from the lands,
from the east and from the west,
from the north and / from the south.**

Some went down to the / sea in ships,*
doing business on the / mighty waters;
**they saw the deeds / of the Lord,*
his wondrous works / in the deep.**

For he commanded and raised the / stormy wind,*
which lifted up the waves / of the sea.

**They mounted up to heaven, they went down /to the depths;*
their courage melted away in their / calamity;**
they reeled and stag- / gered like drunkards,*
and were at / their wits' end.

**Then they cried to the Lord / in their trouble,*
and he brought them out from / their distress;**
he made the / storm be still,*
and the waves of the / sea were hushed.

**Then they were glad because / they had quiet,*
and he brought them to their de- / sired haven.**

Let them thank the Lord for his / steadfast love,*
for his wonderful works to / humankind.

**Let them extol him in the congregation / of the people,*
and praise him in the assembly / of the elders.**

**Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the begin- / ning, is now,* and will be forev- / er.**

Amen.

Second Lesson: 2 Cor. 6:1-13

A lesson from Second Corinthians:

As we work together with him, we urge you also not to accept the grace of God in vain. [2]
For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! [3] We are putting no obstacle
in anyone's way, so that no fault may be found with our ministry, [4] but as servants of God we

have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, [5] beatings, imprisonments, riots, labors, sleepless nights, hunger; [6] by purity, knowledge, patience, kindness, holiness of spirit, genuine love, [7] truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; [8] in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; [9] as unknown, and yet are well known; as dying, and see--we are alive; as punished, and yet not killed; [10] as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

[11] We have spoken frankly to you Corinthians; our heart is wide open to you. [12] There is no restriction in our affections, but only in yours. [13] In return--I speak as to children--open wide your hearts also. The word of the Lord. **Thanks be to God.**

*** Alleluia Verse**

pg. 62

Holy Gospel: Mark 4:35-41 Glory to you, O Lord.

On that day, when evening had come, he said to them, "Let us go across to the other side." [36] And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. [37] A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. [38] But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" [39] He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. [40] He said to them, "Why are you afraid? Have you still no faith?" [41] And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?" The Gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon/Homily

Pastor Paul (A/St.M)
Deacon Tom Collins (E/St.J)

***Hymn of the Day**

Evening and Morning

LBW #465

RESPONSE

*** Apostles' Creed**

pg. 65

First Intercession:

Eternal Father, we enjoy your beautiful but inhospitable outer space, and worship you for the shelter of this earth. That you sent your Son to live here with us, shows that it is a fortress of your love. Give us more confidence to face the storms of life with the peace that nothing can separate us from the grace and mission of Jesus Christ.

*** Sharing the Peace of the Lord**

pg. 66

Offering		pg. 66
Musical Offering		(A)
* Offertory	<i>Let the Vineyards . . .</i>	pg. 66

*** Offertory Prayer:** pg. 67/ 68

Gracious Father, you make our land green with life. By seed and fruit, in wood and root, you store the life your creatures need. We bring these tokens of our thanks, with faith that there is always life with you. Through Jesus Christ our Lord. **Amen.**

MEAL

* Great Thanksgiving/Dialog		pg. 68
Preface & Sanctus (<i>Holy, Holy, Holy</i>)		pg. 69
Eucharistic Prayer & Lord's Prayer		pg. 69
Agnus Dei (<i>Lamb of God</i>)		pg. 72

Distribution Hymns LBW #500, 333, 409

*** Post Communion Blessing & Canticle** *Thank the Lord . . .* pg. 72

*** Post-Communion Prayer:**

O Lord, we thank you for your Spirit who calls, gathers, enlightens and sanctifies us by this special means of grace. Send Him as we eat this bread and drink this cup / that we may enjoy the company of those who were faithful to the end. You are the Lord forevermore. **Amen.**

Sending

*Benediction		pg. 74
*Recessional Hymn	<i>When Peace, like a River</i>	LBW #346

Dismissal Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

Pastors Pericope Paragraph Second Sunday after Pentecost 6/20

(a "pericope" is a selected reading from scripture used as a lesson at worship)

Natural phenomena (storms, waves, volcanic eruptions, earthquakes...mortality) - can be terrifying. Jesus calms them. And us (Gospel). "Who are you to question me? I will question YOU!" God dangerously created we questioners. So we DO question. And He DOES answer - not always as we like...(1st lesson). "Now is the acceptable time..." Acceptable for what? For whom? To serve God in ALL the experiences of life - the good, the easy, the bad, the difficult, the ugly... because in the end All serve God's purposes. (2d lesson).

Weekly Worship Practice:

When entering the sanctuary, please do so in a quiet manner so as not to disturb parishioners who choose to pray and reflect silently before the service begins. Coffee hour provides a warm and receptive environment for fellowship and conversation. Thank you!

In the OCLP We Practice The "Reserved Sacrament". When laity “preside” at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction. Those who commune in their home parishes are welcome to commune; those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. Baptized children may begin communing after parents have consulted with Pastor. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a “Voice From the Pew” folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster. Thank You.

Serving Today	Atonement	Evangelical	St. Matthew
Assisting Minister	Sue Dana	Mark Howard	Jim Crouthamel
Comm. Asst.	Cindy Heaney	Mark Howard	
Lector	Sue Dana	Mark Howard	
Cantor	Sue Dana		
*Altar Care	Bob Loitsch	Cindy L & Joyce	
Ushers/Greeters	Gary Walters	Ilse S	
Coffee Hour			
Acolyte	Stevie Mendes	Paxton Hazzard	Victoria Stevens
Sound System		Pelcer	
Bell Ringer			
Church Cleaner			

+OCLP+

We welcome Deacon Tom Collins to lead worship at Evangelical and St. John

Next Sunday Deacon Deb Lawyer will lead worship at Atonement and St. Matthew

Readings Through This Week

See website: <https://www.otsegocountylutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, Richard Laitsch (John's brother), John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Patsy (H. Byrnes), Ken Nye (S. Dana), Jeremy Soresé (C. Heaney), Evelyn Hamilton (Lehenbauer), Beth Gilmore (Pudelka), Virginia Pudelka, Rene Prins, Thomas Mendez, Bill Heaney, Allison Heaney, Heather Byrnes, Charlotte Grant, Grace & Chuck Dietzman, Barbara Loitsch, Rita Nelson, Elizabeth Robinson (Messner), Micheal George (Brown)

For senior and/ or homebound members and friends: Rita Nelson

For young adult: Elina Martinez

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John Miller, David Glynn, Len Price (son), Esther Hughes, Tom Pritchard, Charlie Hughes

For senior and/ or homebound members and friends: Joan & Harold Taylor

For Young Adult: Tyler Loewenguth

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Ginny Ganio, Jill Baumann, Mary Hartmann (Nelson), Kent Hoyt Jr. (Ganio), Owen Basher (Marsh), Bev Lapp, Rennie

Brown (Janet), Jason Hahn, Kathy Parsons, Omar Andrades, Donna Sorrentino, Karen Smith, Joe Hartmann, Karen Rollins (Winslow), Terri Ibelli (Wood), Robert & Patricia Psaltz (Sherry), Mike Mauro, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Gary Hulbert, Kathy Forbes, Mike Keator

For senior and/ or homebound members and friends: Marge Bonney

For Young Adult: Matt Struckle

+Beyond the Parish+

For healing in body, mind and spirit: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Sue Haney, Julie Steinmueller (Sandy Shear), Rachel Fisher (Messner), Kerri Gorsch (Messner), Doug Dutcher (Crouthamel), Brock Patrick Miller (Crouthamel), Jim Sippel (Velez), Geoff Murphy (Walters), Steven Morris (Messner), Helga Lange (Winkler), Henry Gregory (St. John), Lacey Hecker (St. John), Elise Zayat

For those preparing for marriage: Eric Vandenberg & Abby Forman

For those preparing for childbirth: Natalia & Marcus Hudson

For those in the military, law enforcement and emergency services: Oneonta Fire Department & EMS

In the Foothills Conference: The Genesee Finger Lakes Conference, its Dean (Pr. Jonathon Deibler), congregations, pastors

Foothills Conference Ordination Anniversary:

For Pastor Bob Mansbach on the 65th anniversary of his ordination, 6/17/56

For Pastor Bill Witcopp on the 56th anniversary of his ordination, 6/9/65

For Pastor Jim Crouthamel on the 46th anniversary of his ordination, 6/15/75

For Pastor Craig Herrick on the 42nd anniversary of his ordination, 6/24/79

National/ International Concerns: all victims of religious, ethnic, and racial hatred and prejudice, for victims of genocide and slavery; the people of Afghanistan, Israel & Palestine (for Jews, Muslims, & Christians in the Holy Land); victims of anti-Semitism and anti-Asian hatred; for those involved in the continuing crisis on our Southern border, our country in this time of continuing deep division

Natural and Man-Made Disasters: Victims of all debilitating diseases, and those struggling with social isolation

For all fathers, grandfathers, fathers in law, God fathers, foster fathers, and all who “father” us.

**+Blessed are the Dead+
Who Die in the Lord**

+ Sandy Chase +

+ Parish News and Notes +

+ **Disaster Response**: The COVID-19 Pandemic is running amok in India & elsewhere. To contribute to Lutheran World Relief efforts there or in other crisis situations anytime, use a Lutheran Disaster Response envelope. Make check payable to your congregation, and designate the crisis to which you are contributing. Thank you.

+ **A special welcome to all visitors, friends and guests**. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

(Last Week/ Year to Date)

Date	Atonement	Evangelical	St. Matthew
6/13	15/ 436 \$644.60	34/ 500	23/ 498 \$636
**	\$1290	\$705	\$1309
6/16	1/ 36	1/ 34	5/ 185

** **Needed to meet weekly expenses**

+ OCLP +

+Evangelical

From now through Labor Day, members of Evangelical Lutheran Church are gathering items for personal care kits which will be sent to the Lutheran World Relief program for distribution to those in need. If you would like to assist in this matter, please collect the following items:

- Dark color, light-weight bath-size towel (between 20”x 40” and 52”x27”) – one per kit
- Bath size bars of soap equaling 8 to 9 oz.
- Any brand in original wrapping – 2 or 3 per kit
- Adult -size toothbrush in original packing; multi-packs may be used if each individual toothbrush is sealed in a business-size envelope - one per kit
- Sturdy comb – one per kit
- Metal nail clippers (attached file optional) - one per kit

Items are to be placed in the designated collection bin at the rear of the sanctuary for assembly into kits in the Fall. Thank You!

+OCLP

Please check your mailbox anytime you are in the building. Thanks!
Remember to sign in for attendance and contact tracing. Thank you

+ THIS WEEK +

- + Today: Atonement Council meeting follows worship
- + Tuesday: Primary Election Day
- + Wednesday: Evangelical Council meeting 3 pm
- + Wednesday Services:
 - 7:30am St. Matthew
 - Noon Evangelical
 - 7:00pm Atonement
- + Saturday: Atonement Worship and Music meeting 9:30 am

+ COMING UP +

- + Next Sunday: Service of Word & Prayer (HC @ St. John)
- + Sunday July 4th: Independence Day
- + Sunday July 11th: Coffee Hour resumes at St. Matthew (non-HC Sundays)

+ Thought of the Week +

How many of us ever stop to think
Of music as a wondrous magic link
With God; taking sometimes the place of prayer,
When words have failed us 'neath the weight of
care?

Music; that knows no country, race or creed;
But gives to each according to his need.

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd weekends + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:30 am (Holy Communion 1st and 3rd weekends + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:00 am (Holy Communion 2nd and 4th weekends + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd weekends + festivals)

Dave Forbes: President

Janet Brown: Organist

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Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month



<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin should be received by the OCLP office no later than 9am on Thursday. Items received after this time cannot be guaranteed to appear in that week's bulletin.