

†  
LENT  
– *40 Days Of Renewal* –

ATONEMENT LUTHERAN CHURCH  
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH  
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH  
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor  
The Rev. Robert Mansbach, Pastor Emeritus

**+First Sunday in Lent+**  
Holy Communion (LBW Setting 2)  
March 6<sup>th</sup>, 2022

(\* = stand as you are able; LBW = Lutheran Book of Worship-green book;  
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

## **GATHERING**

### **Prelude**

### **Welcome**

### **Parish News**

### **Quiet Entrance**

(St.M)

### **Extinguishing of Candle on Lenten Wreath** (with reading)

(St.M)

### **\* Order for Confession and Forgiveness**

pg.155

### **\* Entrance Hymn** *Jesus, Refuge of the Weary*

LBW #93

### **\* Apostolic Greeting and Kyrie** (cantor and congregation)

LBW #96

### **First Prayer:** *(7th Century Gelasian)*

**O Lord, mercifully hear our prayers / and by your Majestic Right Hand, reach out to defend us against all that endangers our faith / that we may serve and worship you alone, through the same Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **Musical Offering**

(St.M/Evan)

### **First Lesson: Deut. 26:1-11** A lesson from Deuteronomy:

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, [2] you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. [3] You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." [4] When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, [5] you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. [6] When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, [7] we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. [8] The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; [9] and he brought us into this place and gave us this land, a land flowing with milk and honey. [10] So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. [11] Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

**Psalmody: 91:1-2, 9-16** (Tones: single 2; double 6)

You who live in the shelter of / the Most High,\*  
who abide in the shadow of / the Almighty,  
**will say to the Lord, "My refuge / and my fortress;\*  
my God, in / whom I trust."**

Because you have made the / Lord your refuge,\*  
the Most High your / dwelling place,  
**no evil / shall befall you,\* no scourge come / near your tent.**

For he will command his angels con- / cerning you\*  
to guard you in / all your ways.

**On their hands they will / bear you up,\*  
so that you will not dash your foot a- / gainst a stone.**

You will tread on the lion / and the adder,\*  
the young lion and the serpent you will trample / under foot.

**Those who love me, I / will deliver;\*  
I will protect those who / know my name.**

When they call to me, I will / answer them;\* I will be with them  
in trouble, I will rescue them and / honor them.

**With long life I will / satisfy them,\*  
and show them / my salvation.**

**Glory to the Father, and / to the Son,\* and to the / Holy Spirit;  
as it was in the begin- / ning, is now,\* and will be forev- / er.**

**Amen.**

**Second Lesson: Romans 10:8b-13** A lesson from Romans:

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); [9] because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. [10] For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. [11] The scripture says, "No one who believes in him will be put to shame." [12] For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. [13] For, "Everyone who calls on the name of the Lord shall be saved."

The word of the Lord. **Thanks be to God.**

**Lenten Verse**

pg. 83

**\* Gospel Acclamation**

*Glory to you . . .*

pg. 83

## **Holy Gospel: Luke 4:1-13**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, [2] where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. [3] The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." [4] Jesus answered him, 'It is written, 'One does not live by bread alone.' "

[5] Then the devil led him up and showed him in an instant all the kingdoms of the world. [6] And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. [7] If you, then, will worship me, it will all be yours." [8] Jesus answered him, 'It is written, 'Worship the Lord your God, and serve only him.' "

[9] Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, [10] for it is written,

'He will command his angels concerning you, to protect you,' [11] and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.' "

[12] Jesus answered him, 'It is said, 'Do not put the Lord your God to the test.' " [13] When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

**\* Gospel Response**

**Praise to you, O Christ.**

pg. 83

**Children's Sermon/Homily**

Pastor Paul Messner (St. M/ A)

Deacon Tom Collins (Ev/ St. J)

**\* Hymn of the Day**

*Oh, Love, How Deep*

LBW #88

(St 3 - women; st 4 - men; st 5 - quietly; sts. 6& 7 – boldly)

## **RESPONSE**

**\* Nicene Creed**

pg. 84

**\* Prayers of the Church**

pg. 85

## **First Intercession:**

Heavenly Father we bless and praise you for the revelation of yourself in the life and work of Jesus your Son. In every temptation he was confident of your gracious care; he refused to surrender his holiness, becoming the perfect substitute for us in our weakness. Give us faith enough in times of trial to ask for the help of your Spirit. We wish to be more like Jesus, taking joy in what is holy, and more perfectly accomplishing your holy will.

**Installation of Council and Officers** (St Matthew and Atonement)

last page

\* **Sharing of the Peace of the Lord** pg. 86

**Offering** pg. 86

**Musical Offering** (A)

\* **Offertory** *What Shall I Render* pg. 87

\* **Offertory Prayer:** pg. 87-88

Gracious Father, by these offerings we confess that you alone are God. Receive them as our prayer to see your vision for this world / that we may take our proper place among your creatures. Through Jesus Christ our Lord. **Amen.**

### MEAL

\* **Great Thanksgiving/Dialog** pg. 88

**Preface & Sanctus** *Holy, Holy, Holy* pg. 89

**Eucharistic Prayer #3 & Lord's Prayer** pew racks

**Agnus Dei** *Lamb of God* pg. 92

**Distribution Hymns** WOV #660, 657, 735

\* **Post Communion Blessing & Canticle** *Lord, Now You let . . .* pg. 93

\* **Post-Communion Prayer:** pg. 94

Lord Jesus Christ, we came weary amid many temptations, but you have refreshed us with yourself. Teach us to prefer the heavenly food you have supplied / for strength to follow where your Spirit leads. You are the Lord forevermore. **Amen.**

### SENDING

\* **Benediction** pg. 130

\* **Recessional Hymn** *Beneath the Cross of Jesus* LBW #107

**Dismissal** Go in Peace, Serve the Lord. **Thanks be to God.**

**Postlude**

### Pastors Pericope Paragraph 3/6

(a "pericope" is a selected reading from scripture used as a lesson at worship)

The 1<sup>st</sup> Sunday in Lent in any year is always the temptation story, from that year's Gospel - this year Luke (have you been reading it?). The temptations are the same, though in a slightly different order. BUT, Luke adds this foreboding - "when the devil had finished every test, he departed from (Jesus) until an opportune time". When would that be? (Gospel). A liturgy ( a Jewish or Christian worship service) is a re-entering into the story of God and His relationship with us. We recite the ancient story and so make ourselves part of it (1<sup>st</sup> lesson). When was the

last time you "called on the name of the Lord" - and for what good reason? God is generous - keep calling! (2d lesson).

**Weekly Worship Practice:**

When entering the sanctuary, please do so in a quiet manner so as not to disturb parishioners who choose to pray and reflect silently before the service begins. Coffee hour provides a warm and receptive environment for fellowship and conversation. Thank you!

**In the OCLP We Practice The "Reserved Sacrament".** When laity “preside” at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

**All baptized Christians are welcome to God's Table of Grace.** All the baptized may commune in the OCLP with no age restriction. Those who commune in their home parishes are welcome to commune; those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. Baptized children may begin communing after parents have consulted with Pastor. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a “Voice From the Pew” folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster.

+OCLP+

We welcome Deacon Tom Collins to lead worship at Evangelical & St. John

Next week we welcome Deacon Dave Forbes to lead worship at St. Matthew & Atonement

<b>Serving Today</b>	<b>Atonement</b>	<b>Evangelical</b>	<b>St. Matthew</b>
Comm. Asst.	Cindy Heaney	Cindy L	
Asst. Minister	Peg Serra-Lima	Mark Howard	Deb Lawyer
Lector	Cindy Heaney	Ilse S	Rod Klafehn
Cantor	Cindy Heaney		
*Altar Care	Eli England	Joyce B & Cindy L	
Ushers/Greeters	John Mushtare	Dorothy	
Coffee Hour			
Acolyte	Logan Temming	Paxton Hazzard	Victoria Stevens
Sound System		Sliviak	
Bell Ringer			
Church Cleaner			

## + Readings Through This Week +

See website: <https://www.otsegocountylutheranparish.com>

### +Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

#### **+Atonement+**

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Patsy (H. Byrnes), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Vincent Hopkins, Ted Case (Messner), Mimi Laura Emmett (Messner). Pr. Paul, Mary Carol Hart (Walters), Deb Simmerly, Larry Mirarchi (former Hartwick Professor; Pudelka)

For senior and/ or homebound members and friends: Carol & Jim Baker

For young adult: Sam Sherrill

#### **+Evangelical+**

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Tom Pritchard, Tad Mahoney, Bill Jacobson (D. Brown), Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Glenn Linsenbardt, Ilse Seitz, Tom Underwood (Burda), Pr. Paul, Eileen Burda

For senior and/ or homebound members and friends: Elise Zayat (Oklahoma)

For Young Adult: Jeremiah Parr

#### **+St. Matthew+**

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Kent Hoyt Jr. (Ganio), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich

Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Cathy (Struckle), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Flora Pouleck (Bush), Troy Lutz (Bush), Kayla Joubert (Vesely), Geoff Smith, Alan Peeters, Isabell Tophaven, Pr. Paul, Deb Simmerly

For senior and/ or homebound members and friends: Corinne Pollak

For Young Adult: Gabrielle Bush

**+Beyond the Parish+**

For healing in body, mind and spirit: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Judy Carnal (Dana), Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Esther Brooker (Messner/ Seitz), Will Burdick, Rev Judy Thistle (following a car accident), Carol Gilbert (Messner), Carman Alvarez (Hopkins), Amy Lauterbach (Messner), Rita Gallipani (Messner)

**For those preparing for marriage:** Adam Hahlquist & Samantha Kahrs

**For those preparing for childbirth:** Megan Greenleaf and Graham Henry on the birth of Finn

**For those in the military, law enforcement and emergency services:** Gary Chrys, Schenectady Police Dept.

**In the Foothills Conference:** For the evangelism work of the Lutheran church and all mission congregations of our synod.

**National/ International Concerns:** all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia, Ukraine, and Taiwan; for the Uyghur Muslims & Tibetan Buddhists of China; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities

**+Blessed are the Dead+  
Who Die in the Lord**

Charlene Eklund  
(1960-2022)

**+ Parish News and Notes +**

**+A special welcome to all visitors, friends and guests.** Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

**Attendance & Offering Statistics**

Date	Atonement	Evangelical	St. Matthew
2/27	17/ 171	19/ 125	22/ 161 \$645
**	<b>(\$1,290)</b>	<b>(\$705)</b>	<b>(\$1,309)</b>
3/2 Ash Wednesday	23/ 37	8/ 16	14/78

**\*\* Needed to meet weekly expenses**

**+ OCLP +**

(See the Lent Holy Week/Easter Schedule)

This week for Lent - the movie is "The Nativity Story" (read Luke chapters 1 & 2, and Matthew chapters 1 & 2)

**+ THIS WEEK +**

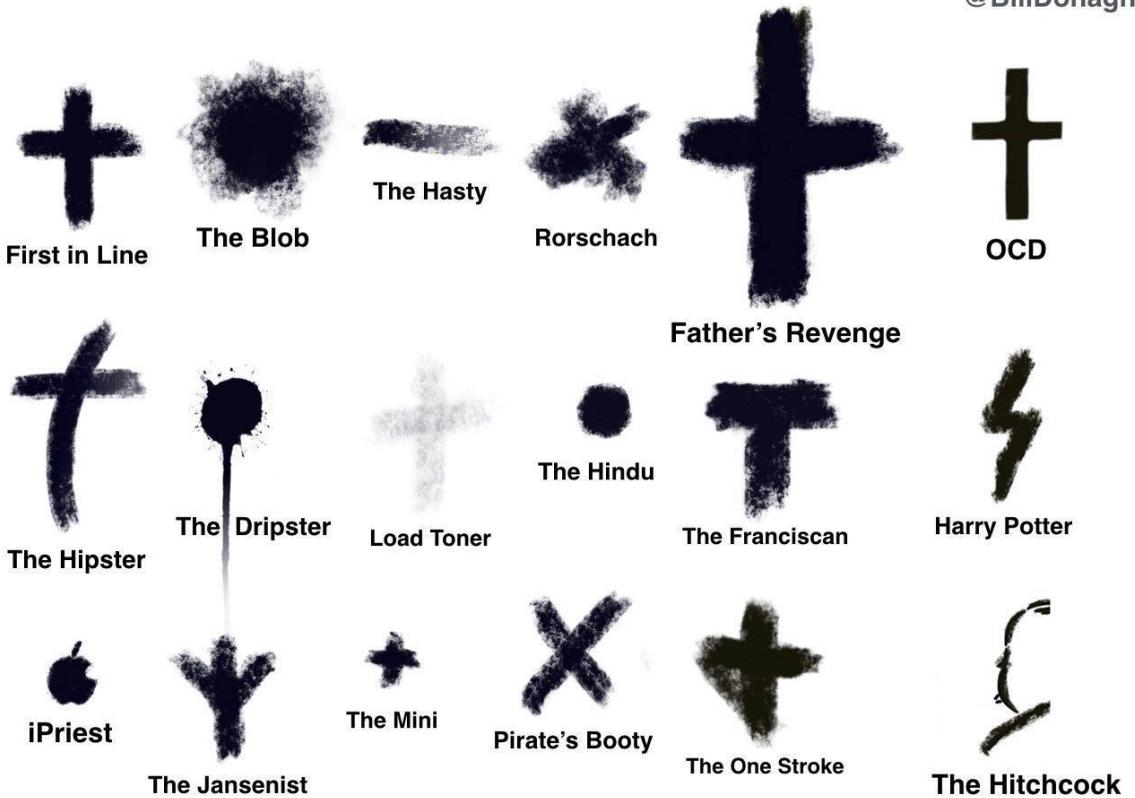
- +Today Sunday 3/6: First Sunday in Lent
- +Tuesday 3/8: Craft Group, Eileen Burda's 3pm
- +Wednesday Services:
  - 7:30am St. Matthew
  - Noon Evangelical
  - 7:00pm Atonement
- +Saturday 3/12: Ev Altar Server Training and Refresher, 10:30am

**+ COMING UP+**

- +Next Sunday - Lent 2: Installation of Councils and Officers, Evangelical and St John
- +Wednesday 3/16: Evangelical Council, 4:30pm
- +Thurs, 3/17: St Patrick's Day, Foothills Ministerium
- Saturday 3/19 St Joseph's Day: Atonement Worship & Music 9:30am
- St Matthew Altar Server Training and Refresher, 11 am
- Hold the Date: Saturday March 26<sup>th</sup>
- Service and observance of Pastor Paul's 40<sup>th</sup> anniversary of ordination
- 2pm Atonement Lutheran Church

# A Catholic Guide to Ashes, *Extended Edition*

@BillDonaghy



## Installation of Church Council and Officers

**Pastor/Associate in Ministry:** There are different gifts

**Congregation:** *But it is the same spirit who gives them.*

**P/AIM:** There are different ways of serving God.

**Congregation:** *But it is the same Lord who is served.*

**P/AIM:** God works through different people in different ways.

**Congregation:** *But it is the same God who achieves His purpose through them all.*

**P/AIM:** Each one is given a gift by the Spirit.

**Congregation:** *To use for the common good.*

**P/AIM:** We are the Body of Christ.

**Congregation:** *And individually Members of Him.*

**P/AIM:** Baptized into the Priesthood of Christ, we are called to offer ourselves to the Lord of the Church in thanksgiving for what He has done and continues to do for us. You have been elected or appointed to positions of leadership in this congregation. You are to see that the words and deeds of this part of Christ's body reflect His will. You are to work with others to insure that the work and worship of Christ are done in this congregation, community, and the world. You are to be diligent in your serving and examples of faith, active in love. On behalf of your brothers and sisters in Christ, I ask you "Are you ready to accept and faithfully carry out the duties of the offices to which you have been elected or appointed?"

**COUNCIL & OFFICERS:** *Yes, with the help of God.*

**P/AIM:** People of God, I ask you. "Will you support these leaders and pray for them, sharing in the mutual ministry of all the baptized?"

**Congregation:** *Yes, with the help of God.*

**P/AIM:** I now declare you installed as council members and officers of this congregation. God bless you with His Holy Spirit that you may prove faithful servants of Christ.

**Congregation:** *Amen*

*(The service continues with the Sharing of the Peace)*

## **Otsego Country Lutheran Parish**

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2<sup>nd</sup> and 4<sup>th</sup> Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: [OCLP\\_NY@outlook.com](mailto:OCLP_NY@outlook.com)

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

[prpaul\\_theoinst@hotmail.com](mailto:prpaul_theoinst@hotmail.com)

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5<sup>th</sup> Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday the prior week.

Items received after this time cannot be guaranteed to appear in that week's bulletin.

Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.