



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+Second Sunday after Pentecost+
LBW Service of the Word
June 14th, 2020

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

Welcome & Parish News

* Entrance Hymn	<i>Here in This Place</i>	WOV #718
* Invocation and Dialog	Holy is the Lord, the Almighty	pg. 126
* The Apostles' Creed		pg. 128
* Canticle	<i>You Are God</i>	pg. 138
	<i>Or In Thee is Gladness</i>	LBW #552

First Prayer: (7th Century Gelasian)

O Lord, our God, arrange the course of this world that peace may come. Then may your tranquil church rejoice through greater service, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

WORD

First Lesson: Exodus 19:2-8 A lesson from Exodus:

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. [3] Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: [4] You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. [5] Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, [6] but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

[7] So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. [8] The people all answered as one: "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord. The word of the Lord. **Thanks be to God.**

Psalmody: 100 (Tones: single 32; double 9)

Make a joyful noise to the Lord, / all the earth. *

Worship the Lord with gladness;
come into his pre- / sence with singing.

Know that the Lord is God.

**It is he that made us, and / we are his;*
we are his people, and the sheep / of his pasture.**

Enter his gates with thanksgiving,
and his / courts with praise.*

Give thanks to him, / bless his name.

For the / Lord is good;*

**his steadfast love endures forever,
and his faithfulness to all / generations.**

**Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the beginn- / ing, is now,* and will be forev- / er. Amen.**

Second Lesson: Romans 5:1-8 A lesson from Romans:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, [2] through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. [3] And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, [4] and endurance produces character, and character produces hope, [5] and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

[6] For while we were still weak, at the right time Christ died for the ungodly. [7] Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. [8] But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

* **Gospel Acclamation**

From All That Dwell

LBW #550 (st. 1)

Holy Gospel: Matthew 9:35--10:23 **Glory to you, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. [36] When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. [37] Then he said to his disciples, "The harvest is plentiful, but the laborers are few; [38] therefore ask the Lord of the harvest to send out laborers into his harvest."

[10:1] Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. [2] These are the names of

the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; [3] Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; [4] Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

[5] These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, [6] but go rather to the lost sheep of the house of Israel. [7] As you go, proclaim the good news, 'The kingdom of heaven has come near.' [8] Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [9] Take no gold, or silver, or copper in your belts, [10] no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. [11] Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. [12] As you enter the house, greet it. [13] If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. [14] If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. [15] Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

[16] "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. [17] Beware of them, for they will hand you over to councils and flog you in their synagogues; [18] and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. [19] When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; [20] for it is not you who speak, but the Spirit of your Father speaking through you. [21] Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; [22] and you will be hated by all because of my name. But the one who endures to the end will be saved. [23] When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Gospel of the Lord. **Praise to you, O Christ.**

* **Gospel Response** *From All That Dwell* LBW #550 (st. 2)

Children's Sermon/Homily Pastor Paul Messner

* **Hymn of the Day** *Hark, the Voice of Jesus Calling* LBW #381

RESPONSE

* **Sharing of the Peace of the Lord**

Offering pg. 129

Musical Offering (A)

* **Offertory** *Give Thanks With a Grateful Heart* last page

*** Offertory Prayer:**

O God, you invest your love where others see no hope. May the tender faith which brings these offerings mature into sturdy sacrifice / that you may have pleasure in what your love has brought to life. Through Jesus Christ our Lord. **Amen.**

*** Prayers of the Church: Blessing of Seed & Soil**

insert

First Intercession:

Gracious Father, it is your greatness that you have compassion on those whom you have given the freedom to decide between good and evil. We praise you that, through your Son, you came to rescue us in our helplessness. He became our shepherd, finding us and bringing us home with great joy. Continue your compassion throughout our time and give us the dignity of being useful in bringing your kingdom to the whole world .

Lord's Prayer

pg. 130

SENDING

*** Benediction**

pg. 130

*** Recessional Hymn**

Faith of Our Fathers

LBW #500

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

+ + +

Weekly Worship Practice:

Note to parents and guardians- Please bring quiet, soft toys for our younger friends to use in the pews during worship. Some of our congregations have Children's Activity Bags available- feel free to use one any Sunday. Help us to keep them cleaned, re- stocked and placed back where they'll be ready for next Sunday. Thank you!

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst. Asst. Minister Lector Cantor *Altar Care Ushers/Greeters Coffee Hour Acolyte/ Crucifer Sound System Bell Ringer Church Cleaner	Denise Richardson Denise Richardson Cindy Heaney	Gloria H. Ilse S. & D.LaG Lippitt	Robin Nancy Miller

+ + +

+OCLP+

+ + +

Readings Through This Week

See website: <https://www.otsegocountylutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, Richard Laitsch (John's brother), John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Patsy (H. Byrnes), Ken Nye (S. Dana), Linda Czernak (P. Serra-Lima), Stan Whitmore (C. Brown), Lewis Sherrill (D. Sherrill), Brian Sherrill (D. Sherrill), Jeremy Sorese (C. Heaney), Evelyn Hamilton (Lehenbauer), Beth Gilmore (Pudelka), Virginia Pudelka, Paula Holleran (Mansbach), Joan Carman, Elizabeth Robinson (Messner), Rene Prins (Roper), Tony and Thoranne Winkler, and Thomas Mendes

For senior and/ or homebound members and friends: Tina Miller

For young adult: Elina Martinez

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Shannon Mahoney (J. Boyd), Roz Winne (C. Butts), Janet Underwood (Burda), Amy Beuchler (Linsenbardt), Bob Hazelton (C. Butts), Joyce Boyd (C. Lane), Karen Ingraham (C. Butts), Gloria Hendricks, and Mary Peterson

For senior and/ or homebound members and friends: Mary Peterson

For Young Adult: Jeremiah Parr

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Robert Evans, Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer) , Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Bart Bonney, Tennison (T. Wood), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Gabrielle Bush, Adam Pierce (Forbes), Priscilla Galbreth (Hulbert), Chayse Winslow, Kelly Ives (Wood),

Cathy Walsh (Stevens), and Ginny Ganio

For senior and/ or homebound members and friends: Connie Dabreau

For Young Adult: Travis Marsh

+St. John+

For healing in body, mind and spirit in our own congregation: Jennifer Darling (Hecker), Fred Schoellig

For senior and/ or homebound members and friends: Connie Gregory

For Young Adult: Tessa Hecker

+Beyond the Parish+

For healing in body, mind and spirit in our own congregation: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, David Brenner (Former Oneonta Mayor), Sue Haney, Warren Robinson (Messner), and Ameen Aswad (Jail Ministry)

For those preparing for marriage: Alex Tesoriero & Sarah Baum

For those preparing for childbirth: Amanda (Sliviak) & Brent Baysinger

For those in the military, law enforcement and emergency services: all law enforcement officers; urgent care, southside Oneonta

In the Foothills Conference: The Lutheran World Federation/Lutheran World Relief/Lutheran Disaster Response

National/ International Concerns: People of Hong Kong, South Korea, Taiwan, China, Israel, Palestine; our country during this time of deep division; the Uigher Muslims of China under persecution by the Chinese Communist Party

Natural and Man-Made Disasters: Those impacted by coronavirus and all their caregivers, all those doing research to find a vaccine and other mitigating treatment, those struggling with social isolation. Business owners, victims of police misconduct and rioting.

**+Blessed are the Dead+
Who Die in the Lord**

+David Dorn+
(Retired African-American Police Officer)

+Anthony Tomaino+

+Marion & Harold Wernig+
(Linda Boerner Maynard's parents)

+ Parish News and Notes +

+Pentecost 2 6/14

We are in the "green season" of the Church year. Now through Christ the King (11/22), with a few exceptions (e.g. Reformation; All Saints') the liturgical color is green and the focus of the Gospels' readings are on Jesus' teaching and healing ministry. He calls 12 to follow and assist in His Godly work. Are we following? Are we assisting? (Gospel). God carries Israel "on Eagles' wings". The Covenant between God and Israel, His chosen people, is (re-)established (1st lesson). The mission and ministry of the Church is fraught with dangerous realities. But God "proves His love" in Christ's sacrificial death (2d lesson).

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

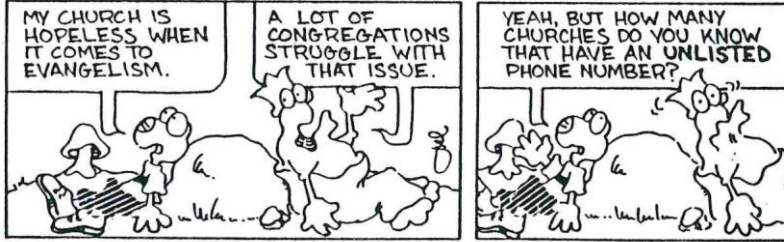
Attendance & Offering Statistics

Date	Atonement	Evangelical	St. Matthew
**	(\$1,290)	(\$705)	(\$1,309)

**** Needed to meet weekly expenses**

+Cartoon of the Week+

 **Pontius' Puddle**



+ THIS WEEK +

+Today: Second Sunday after Pentecost+

+Continuing discussions about when to resume in person worship+

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Give Thanks with a Grateful Heart

Give thanks with a grate-ful heart, Give thanks to the
Ho-ly One, Give thanks be-cause He's giv-en Je-sus
Christ His Son. Give thanks with a grate-ful heart, Give
thanks to the Ho-ly One, Give thanks be-cause He's giv-en
Je-sus Christ His Son. And now let the weak say "I am
strong," Let the poor say "I am rich," Be-cause of
what the Lord has done for us. And now let the
weak say "I am strong," Let the poor say "I am
rich," Be-cause of what the Lord has done for us.
Give thanks, give thanks.

The image shows a musical score for the hymn "Give Thanks with a Grateful Heart". It consists of ten staves of music in a single system, all written in treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes, with some words underlined. The music is a simple, melodic line. The lyrics are: "Give thanks with a grate-ful heart, Give thanks to the Ho-ly One, Give thanks be-cause He's giv-en Je-sus Christ His Son. Give thanks with a grate-ful heart, Give thanks to the Ho-ly One, Give thanks be-cause He's giv-en Je-sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. Give thanks, give thanks."

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction. Those who commune in their home parishes are welcome to commune; those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. Baptized children may begin communing after parents have consulted with Pastor. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster. Thank You.

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Tessa Hecker, and Ethel Mills: Accompanists

St. Matthew Lutheran Church, Laurens, NY

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Interim Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)



<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>