



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ **Sixth Sunday after Pentecost** +

Holy Communion (LBW Setting 2)
July 17th, 2022

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude Welcome Parish News

Ringing of the Church Bell (StM/Ev)

* **Brief Order for Confession and Forgiveness**

pg.77

* **Entrance Hymn** *Dearest Jesus, at Your Word*

LBW #248

* **Apostolic Greeting and Kyrie**

pg. 78

* **Hymn of Praise:** *This is the Feast of Victory* (cantor and congregation)

pg. 81

* **Salutation**

pg. 82

First Prayer: *(6th Century Leonine)*

Mercifully open your ears, O Lord, to all who humbly pray. May you be able to give what they desire, because you have taught them what they should ask, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

First Lesson: Genesis 18:1-10a A lesson from Genesis:

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. [2] He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. [3] He said, "My lord, if I find favor with you, do not pass by your servant. [4] Let a little water be brought, and wash your feet, and rest yourselves under the tree. [5] Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." [6] And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." [7] Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. [8] Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

[9] They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." [10] Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." The word of the Lord. **Thanks be to God.**

Psalmody: 15 (Tones: Single 26; double - 6)

O Lord, who may abide / in your tent?*

Who may dwell on your / holy hill?

Those who walk blamelessly, and do / what is right,*

and speak the truth / from their heart;

who do not slander with their tongue,

and do no evil / to their friends,*
nor take up a reproach a- / gainst their neighbors;
in whose eyes the wicked are despised,
but who honor those who / fear the Lord;*
who stand by their oath even / to their hurt;
who do not lend mo- / ney at interest,*
and do not take a bribe against the / innocent.
Those who / do these things*
shall ne- / ver be moved.
Glory to the Father, and to the Son, and to the / Holy Spirit; *
as it was in the beginning, is now, and will be forev- / er.
Amen.

Second Lesson: Col. 1:15-28 A lesson from Colossians:

He is the image of the invisible God, the firstborn of all creation; [16] for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. [17] He himself is before all things, and in him all things hold together. [18] He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. [19] For in him all the fullness of God was pleased to dwell, [20] and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

[21] And you who were once estranged and hostile in mind, doing evil deeds, [22] he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- [23] provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

[24] I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. [25] I became its servant according to God's commission that was given to me for you, to make the word of God fully known, [26] the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. [27] To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. [28] It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. The word of the Lord. **Thanks be to God.**

* **Alleluia Verse**

pg. 83

* **Gospel Acclamation**

Glory to you, O Lord

pg. 83

MEAL

* Great Thanksgiving/Dialog		pg. 88
Preface & Sanctus	<i>Holy, Holy, Holy</i>	pg. 89
Eucharistic Prayer & Lord's Prayer		pg. 89-91
Agnus Dei	<i>Lamb of God</i>	pg. 92
Distribution Hymns		LBW #213, 460, 448
* Post Communion Blessing & Canticle	<i>Thank the Lord . . .</i>	pg. 92

* **Post-Communion Prayer:** pg. 94

O Lord, your eternal will to redeem and restore what fell from glory / shames us for our impatience with each other. Help us to love all who eat with us at your one table / and then work side by side to help your kingdom come. You are the Lord forevermore. **Amen.**

SENDING

* Benediction		pg. 94
* Recessional Hymn	<i>Joyful, Joyful We Adore Thee</i>	LBW #551
Dismissal	Go in Peace, Serve the Lord. Thanks be to God.	
Postlude		

Pastors Pericope Paragraph 7/17

(a "pericope" is a selected reading from scripture used as a lesson at worship)

Contemplation and action. Being and doing. Mary and Martha. Both are good...even necessary. But if you have to choose...(Gospel). YHWH appears. Not just a calling voice but a real presence. Not an apparition but a physical encounter. Food, conversation and a promise to Abraham and Sarah (1st Lesson). A glorious and poetic (hymn-like) proclamation of who Jesus is and what He has done - even for the Gentiles - even for us! (2d Lesson).

Weekly Worship Practice:

What does "S.T.S." mean after Pastor Paul's name in our bulletin? "Societas Trinitatis Sanctae" (Latin for the Society of the Holy Trinity.) The S.T.S. is an organization of Lutheran clergy formed in 1997, to help pastors live out their ordination vows in a disciplined way. Members follow a "rule" of daily prayer, worship, regular retreats and pastoral visitations and oversight. If you would like to see the STS "rule" see Pr. Paul.

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

+OCLP+

We welcome Pr. Jim Crouthamel to lead worship at St. Matthew & Atonement,
 Next week we welcome Deacon Deb Lawyer to lead worship at Evangelical & St. John

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst.	Martha Messner		
Asst. Minister			Robin Bush
Lector	Denise Richardson	Ilse S	
Cantor	Denise Richardson		
Altar Care	Bob Loitsch	Cindy L	
Ushers/Greeters	Christine Brown	Dorothy	
Coffee Hour			
Acolyte	Ethan Temming	Mia Pelcer	Megan Cleveland
Sound System		Lane	
Bell Ringer			
Church Cleaner			

+ Readings Through This Week +

See website: <https://www.otsegocountylutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Carol Hart (Walters), Mary Ann Ross (Englands), Margo Graham (Sue Dana), Barbara Loitsch, Doris Quinn (Brown), David Kelefant (Walters), Allen and Ted Case (uncle/nephew) (Messner), Sue (M. Messner); Carleen (M. Messner), Valerie England, Sue Dana

For senior and/ or homebound members and friends: Emilie Stamps

For young adult: Evan Heaney

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Bill Jacobson (D. Brown), Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Joyce Boyd, Kenny Medor (Butts), Joan Ackerman (Butts)

For senior and/ or homebound members and friends: Lee Campbell

For Young Adult: Jeremiah Parr

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, Joe Rotolo, James Wikoff (Hulbert), Doris Allen (Klafehn), Wayne Bush Sr (Bush), Vicky Vesely (Bush), Rita Knapp (Klafehn)

For senior and/ or homebound members and friends: Gus Pfeuffer

For Young Adult: Jenna Ganio

+Beyond the Parish+

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Rita Gallipani (Messner), Ashwin Kalyandurg (Bush), Larry Antemann (Messner), Stash Tarka, Carl Roberts (Messner), Pr Lynn Ash, Cathy Carroll Ziemba (Messner). Those struggling with cancer. The mentally ill and those who care for them.

For those preparing for marriage: Christian Hargraves and Kelsie Booker

For those celebrating childbirth: Damian and Christina Laird on the birth of Cole Kristoffer. (Grandparents: Ruh and Chris Laird)

For those in the military, law enforcement and emergency services: Worcester Volunteer Hose Co. and EMS

In the Foothills Conference: Communications ministries (newsletters, TV/radio ministries), church publications and for the American Lutheran Publicity Bureau, for church vocations and those discerning a call to ministry

National/ International Concerns: all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia, Ukraine, Russia and Taiwan; for the Uyghur Muslims, Tibetan Buddhists, and Christians of China; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities; those who use the internet to foment hatred.

+Blessed are the Dead+ Who Die in the Lord

Former Japanese Prime Minister Shinzo Abe
(1954 – 2022)

+ Parish News and Notes +

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date: Last Sun/ YTD	Atonement	Evangelical	St. Matthew
7/10	19/ 590	14/ 456	15/ 574
**	(\$1,290)	(\$705)	(\$1,309)
7/13	1/ 79	1/ 59	9/ 265

**** Needed to meet weekly expenses**

+ OCLP +

Hello to All,

As President of the Otsego County Office for the Aging Senior Advisory Council and President of the Otsego County Council of Senior Citizens(OCCSC) I wanted to reach out to all of you and ask again that you start placing the attached flyer for the Senior Picnic in your respective communities. The order for the refreshments and lunches has to be placed by August 1st so now is the time to get these flyers out. It is not possible to sell lunches on picnic day (August 10th) so this preorder process is imperative.

Contact Tamie Reed at OFA reedt@otsegocounty.com, (607)547-7571

Also if a senior can not afford the cost of lunch or needs a ride on August 10th please have them contact Tamie Reed.

Please Help Make this a Success Senior Picnic.

Thank You, Thank You,

Mike Lachance

+Even in the summer, good weather, people are hungry or need a place to sleep or have bills to pay beyond their means. Our various discretionary funds are confidential and benefit those in need throughout the year. Most of the donations are given to Caring Connections at Catholic Charities. To support our OCLP funds make checks in any amount, payable to:

Atone - Pastors' Discretionary Fund

St Matt - Pastor's Discretionary Fund

Ev - Pastor's Help Fund

St John - Good Samaritan Fund

Please do NOT make checks out to Pastor Paul for these funds. Thanks!

-All active members and friends should normally be receiving our weekly bulletin via email before Sunday each week. If you are not please let the OCLP office or Pastor Paul know. Be sure we have your current email address. TY! If you wish to add someone to this mailing list, let us know that, too!

+ THIS WEEK +

Today - St John Council meets after worship.

+Wednesday Services:

7:30am St. Matthew

Noon Evangelical

7:00pm Atonement

10:00am Clergy Bible Study, Christ Church, Cooperstown

+7/22-23 - Pr Paul to Bates-Gosek Wedding, Rochester

+ COMING UP +

Next Sunday - Service of the Word

July 24-29 - 31st Hartwick Seminary Summer Institute of Theology at Hartwick College

+7/30 - 9:30 am - Atonement Worship and Music Comm.

Thought of the Week

The price of freedom is eternal vigilance.

-Anonymous

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday week. Items received after this time cannot be guaranteed to appear in that week's bulletin. Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.