



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+**Fifth Sunday after Epiphany**+
Holy Communion (LBW Setting 2)
February 6th, 2022

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

(A)

Welcome

Parish News

* **Brief Order for Confession and Forgiveness**

pg. 77

* **Entrance Hymn** *Brightest and Best of the Stars of the Morning*

LBW #84

* **Apostolic Greeting and Kyrie**

pg. 78

* **Hymn of Praise:**

Listen you Nations

LBW #14

(St 1 - Women, St 2 – Men, St 3 & Refrain – All)

First Prayer: *(7th Century Gelasian)*

Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace / may always be protected in the mighty fortress of your love, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

First Lesson: Isaiah 6:1-8 (9-13) A lesson from Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. [2] Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. [3] And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

[4] The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. [5] And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

[6] Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. [7] The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." [8] Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [9]

And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.'

[10] Make the mind of this people dull, and stop their ears, and shut their eyes,

so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

[11] Then I said, "How long, O Lord?" And he said:
"Until cities lie waste without inhabitant,
and houses without people, and the land is utterly desolate;
[12] until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
[13] Even if a tenth part remain in it, it will be burned again,
like a terebinth or an oak whose stump remains standing
when it is felled." The holy seed is its stump.
The word of the Lord. **Thanks be to God.**

Psalmody: 138 (Tones: single 3; double 10)

I give you thanks, O Lord, with / my whole heart;*
before the gods I / sing your praise;

**I bow down toward your holy temple and give thanks to your name for your steadfast love
and your / faithfulness;***
**for you have exalted your name and your word
above / everything.**

On the day I called, you / answered me,*
you increased my / strength of soul.

**All the kings of the earth shall praise / you, O Lord,*
for they have heard the words / of your mouth.**

They shall sing of the ways / of the Lord,*
for great is the glory / of the Lord.

For though the Lord is high, he re- / gards the lowly;*
but the haughty he perceives from / far away.

Though I walk in the / midst of trouble,*
you preserve me against the wrath / of my enemies;
**you stretch / out your hand,*
and your right hand de- / livers me.**

The Lord will fulfill his pur- / pose for me;*
your steadfast love, O Lord, en- / dures forever.

Do not forsake the work / of your hands.* Hal- / lelujah!
Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the begin- / ning, is now,* and will be forev- / er.

Amen.

Second Lesson: 1 Cor. 15:1-11 A lesson from First Cor:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you,
which you in turn received, in which also you stand, [2] through which also you are being saved,
if you hold firmly to the message that I proclaimed to you--unless you have come to believe in
vain.

[3] For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, [4] and that he was buried, and that he was raised on the third day in accordance with the scriptures, [5] and that he appeared to Cephas, then to the twelve. [6] Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. [7] Then he appeared to James, then to all the apostles. [8] Last of all, as to one untimely born, he appeared also to me. [9] For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. [10] But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. [11] Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

* **Alleluia Verse**

pg. 83

* **Gospel Acclamation**

Glory to you, O Lord

pg. 83

Holy Gospel: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, [2] he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. [3] He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. [4] When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." [5] Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." [6] When they had done this, they caught so many fish that their nets were beginning to break. [7] So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. [8] But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" [9] For he and all who were with him were amazed at the catch of fish that they had taken; [10] and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." [11] When they had brought their boats to shore, they left everything and followed him. The Gospel of the Lord.

Gospel Response:

Praise to you, O Christ

pg. 83

Children's Sermon/Homily

Pr. Jim Crouthamel (St. M/ A)

Pr. Paul Messner (St. J/ Ev)

* **Hymn of the Day**

You Have Come Down to the Lakeshore

WOV #784

RESPONSE

- * **Apostles Creed** pg. 85
* **Prayers of the Church** pg. 85

First Intercession:

Almighty God, you have made us glad with the love by which you sent your Son to be our savior. His glory was veiled among us, and yet, through those whom you gave eyes of faith, we have come to see and believe in him, confident and waiting for the fullness of his redemption. Through his teachings, miracles and sacrifice, help us find refuge from the futility of our righteousness and the oppression of our guilt.

- * **Sharing of the Peace of the Lord** pg. 86

Offering pg. 86

Musical Offering (A)

- * **Offertory** *What Shall I Render* pg. 87

- * **Offertory Prayer:** pg. 87-88

Eternal Father, with your generous gifts / you have aroused this sacrifice of praise. Teach us to live and love more generously / that every creature may be stirred to bless your name. Through Jesus Christ our Lord. **Amen.**

MEAL

- * **Great Thanksgiving/Dialog** pg. 88
 Preface & Sanctus *Holy, Holy, Holy* pg. 89
 Eucharistic Prayer #3 & Lord's Prayer pew racks
 Agnus Dei *Lamb of God* pg. 92

Distribution Hymns LBW #334, WOV #716, #709 (5x)

- * **Post Communion Blessing & Canticle** *Lord, Now You let . . .* pg. 93

- * **Post-Communion Prayer:** pg. 94

Lord Jesus, by eating once again with you, we have obeyed your call to celebrate the greatest truth of all. May this teaching of eternal love and peace / change our lives forevermore. **Amen.**

SENDING

* **Benediction**

* **Recessional Hymn**

Hark, the Voice of Jesus Calling

* **Dismissal**

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude (you may sit to listen)

pg. 94

LBW #381

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Pastors Pericope Paragraph 2/06

(a "pericope" is a selected reading from scripture used as a lesson at worship)

The boat is sinking. The abundance of fish so great. And four fisherman become followers of a charismatic, on-the-road rabbi, to fish for people. They get more than they bargained for (Gospel). A vision of God's glory in eternity. Angelic ranks flying and calling out: "holy, holy, holy" - a cry we sing at holy communion to God's name and glory! (1st lesson). Christ died. He was buried. He rose - and upwards of 500 followers saw Him. He appeared to Paul - who became one of His greatest missionaries. And now we believe because of their witness (2d lesson).

Weekly Worship Practice:

Please help us keep our sanctuaries neat by placing worship resources in their appropriate places. Each pew rack should hold two *LBWs* (green book); one *WOV* (blue book) and a pew *Bible*. Thanks

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction. Those who commune in their home parishes are welcome to commune; those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. Baptized children may begin communing after parents have consulted with Pastor. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster.

+OCLP+

We welcome Pr. Jim Crouthamel to lead worship at St. Matthew & Atonement

Next week we welcome Deacon Dave Forbes to lead worship at St. Matthew & Atonement

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst.	Cindy Heaney	Cindy L	Deb Lawyer
Asst. Minister	Sue Dana	Mark Howard	
Lector	Sue Dana	Esther H	
Cantor	Sue Dana		
*Altar Care	Bob Loitch	Joyce B & Cindy	
Ushers/Greeters	Dennis Sherrill	Dorothy	
Coffee Hour			
Acolyte			
Sound System		Pelcer	
Bell Ringer			
Church Cleaner			

+ Readings Through This Week +

See website: <https://www.otsegocounty Lutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, Richard Laitsch (John's brother), John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Patsy (H. Byrnes), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Winnie Lehenbauer, Vincent Hopkins

For senior and/ or homebound members and friends: Linda Syvertsen

For young adult: Sam Herion

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Tom Pritchard, Tad Mahoney, Bill Jacobson (D. Brown), Carl Hecker, Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Glenn Linsenbardt, Ilse Seitz, Tom Underwood (Burda)

For senior and/ or homebound members and friends: Roberta Rowland-Raybold

For Young Adult: Keira Higgins

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer) , Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Kent Hoyt Jr. (Ganio), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Cathy (Struckle), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Flora Pouleck (Bush), Troy Lutz (Bush), Kayla Joubert (Vesely), Geoff Smith, Alan Peeters, Isabell Tophaven

For senior and/ or homebound members and friends: Pr. Paul & Martha Messner

For Young Adult: Marissa Struckle

+Beyond the Parish+

For healing in body, mind and spirit: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Judy Carnal (Dana), Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Esther Brooker (Messner/ Seitz), Will Burdick, Rev Judy Thistle (following a car accident)

For those preparing for marriage:

For those preparing for childbirth: Eric & Amy Burda

For those in the military, law enforcement and emergency services: for those who experience PTSD, for our snowplow and sander drivers

In the Foothills Conference: Grace Lutheran Church, Johnstown and Gloversville (seeking pastoral leadership)

National/ International Concerns: all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities; for the Uyghur Muslims & Tibetan Buddhists of China; children killed in violence in our cities (Chicago, NYC); for safe travel and participation at the Olympic games

**+Blessed are the Dead+
Who Die in the Lord**

Jennie Crandall
(1930-2022)

+ Parish News and Notes +

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date	Atonement	Evangelical	St. Matthew
1/30	19/ 85 \$965	9/ 48	20/ 80 \$700
**	(\$1,290)	(\$705)	(\$1,309)
2/2	1/ 7	1/ 5	7/ 42

**** Needed to meet weekly expenses**

+ OCLP +

+AMAZON SMILE

Amazon Smile is a website operated by Amazon that lets its customers enjoy the same wide selection of products, low prices, and convenient shopping features as Amazon.com. The difference is that when customers shop on Amazon Smile (smile.amazon.com), the Amazon Smile Foundation will donate 0.5% of the price of eligible purchases to the charitable organizations selected by customers. When first visiting Amazon Smile, customers are prompted to select a charitable organization from over one million eligible organizations. **ST. MATTHEW, EVANGELICAL, AND ATONEMENT ARE NOW LISTED AS A RECOGNIZED CHARITABLE ORGANIZATION!**

Evangelical has been difficult for people to find in the list of charities. It must be entered as Evangelical Lutheran Church of Hartwick Seminary in order to locate.

How it works

1. You do not have to be an Amazon Prime member to use Amazon Smiles.
2. You do need to have an Amazon account.
3. Log onto smile.amazon.com. When prompted to select a charity type in
4. Select St. Matthew, Evangelical, or Atonement as your charity. You will only have to do this once.
5. Shop as usual using smile.amazon.com. The products and prices are exactly the same as on Amazon.
6. Encourage your friends and family members to use us as a charity as well!

+The Soup-er Bowl

It's that time of year! On Super Bowl Sunday (Go Bengals!), February 13th this year, churches around the country collect "pocket change" from worshipers to support food pantries in local communities. Youth with soup bowls, or pots, stand at the door as we leave, to collect our donations. All offerings we receive will go to the local pantries we support. Thanks in advance for your generosity.

+ THIS WEEK +

+Tuesday 2/8: Craft Group Meeting at Eileen Burda's, 3pm

+Wednesday Services:

7:30am St. Matthew

Noon Evangelical

7:00pm Atonement

+ COMING UP+

+Next Sunday 2/13: Souper-Bowl Sunday

+Next Sunday 2/13: Evangelical Annual Meeting follows worship

+Thursday 2/17: Foothills Conference Ministerium

+Thursday 2/17: St. Matthew Food Distribution, 4pm

+Friday 2/18: Memorial Service for Carl Hecker, St. John, 1pm

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+ Smile of the Week +



Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Dave Forbes: President

Janet Brown: Organist

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Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by the OCLP office no later than 9am on Thursday.

Items received after this time cannot be guaranteed to appear in that week's bulletin.

Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.