



ATONEMENT LUTHERAN CHURCH  
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH  
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH  
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor  
The Rev. Robert Mansbach, Pastor Emeritus

+Fourth Sunday after Pentecost+

Holy Communion (LBW Setting 2)  
July 3<sup>rd</sup>, 2022

(\* = stand as you are able; LBW = Lutheran Book of Worship-green book;  
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

## **GATHERING**

**Prelude Welcome Parish News**

Ringing of the Church Bell (StM/Ev)

\* **Brief Order for Confession and Forgiveness**

pg.77

\* **Entrance Hymn**                      *God of Our Fathers*

LBW #567

\* **Apostolic Greeting and Kyrie**

pg. 78

\* **Hymn of Praise:**            *This is the Feast of Victory* (cantor and congregation)

pg. 81

\* **Salutation**

pg. 82

**First Prayer:** *(7th Century Gelasian)*

**O God, you never defeat yourself as you perfectly provide for all that you create. Remove from our way all that is harmful / and give us what will profit / that we may share in your invincible grace, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Musical Offering**

(St.M/Evan)

**First Lesson: Isaiah 66:10-14** A lesson from Isaiah:

Rejoice with Jerusalem, and be glad for her, all you who love her;

rejoice with her in joy, all you who mourn over her--

[11] that you may nurse and be satisfied from her consoling breast;

that you may drink deeply with delight from her glorious bosom.

[12] For thus says the Lord:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

[13] As a mother comforts her child, so I will comfort you;

you shall be comforted in Jerusalem.

[14] You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with his servants,

and his indignation is against his enemies.

The word of the Lord. **Thanks be to God.**

**Psalmody: 66:1-9** (Tones: Single 26; double - 6)

Make a joyful noise to God, / all the earth; \*

sing the glory of his name; give to him / glorious praise.

**Say to God, "How awesome / are your deeds!\*"**

**Because of your great power, your enemies / cringe  
before you.**

All the earth worships you; they sing prais- / es to you,\*  
sing praises / to your name."

**Come and see what / God has done:\***

**he is awesome in his / deeds among mortals.**

He turned the sea in- / to dry land;\*  
they passed through the riv- / er on foot.

**There we rejoiced in him, who rules by his / might forever,\*  
whose eyes keep watch on the nations--  
let the rebellious not ex- / alt themselves.**

Bless our / God, O peoples,\* let the sound of his pra- / ise be  
heard,

**who has kept us a- / mong the living,\*  
and has not let / our feet slip.**

**Glory to the Father, and / to the Son,\* and to the / Holy Spirit;  
as it was in the begin- / ning, is now,\* and will be forev- / er.**

**Amen.**

**Second Lesson: Galatians 6:1-16** A lesson from Galatians:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. [2] Bear one another's burdens, and in this way you will fulfill the law of Christ. [3] For if those who are nothing think they are something, they deceive themselves. [4] All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. [5] For all must carry their own loads.

[6] Those who are taught the word must share in all good things with their teacher.

[7] Do not be deceived; God is not mocked, for you reap whatever you sow. [8] If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. [9] So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. [10] So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

[11] See what large letters I make when I am writing in my own hand! [12] It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. [13] Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. [14] May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. [15] For neither circumcision nor uncircumcision is anything; but a new creation is everything! [16] As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord. **Thanks be to God.**

\* **Alleluia Verse** pg. 83

\* **Gospel Acclamation** **Glory to you, O Lord** pg. 83

**Holy Gospel: Luke 10:1-11, 16-20**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. [2] He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. [3] Go on your way. See, I am sending you out like lambs into the midst of wolves. [4] Carry no purse, no bag, no sandals; and greet no one on the road. [5] Whatever house you enter, first say, 'Peace to this house!' [6] And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. [7] Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. [8] Whenever you enter a town and its people welcome you, eat what is set before you; [9] cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' [10] But whenever you enter a town and they do not welcome you, go out into its streets and say, [11] 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

[16] "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

[17] The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" [18] He said to them, "I watched Satan fall from heaven like a flash of lightning. [19] See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. [20] Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

\* **Gospel Response** **Praise to you, O Christ** pg. 83

**Children's Sermon/Homily** Deacon Dave Forbes (St.M/ A)  
ELCA Deacon (Ret.) Sandy Shear (Ev/ St. J)

\* **Hymn of the Day** *Battle Hymn of the Republic* LBW #332

**RESPONSE**

\* **Apostles Creed** pg. 85

\* **Prayers of the Church** pg. 85

### **First Intercession:**

O LORD our faithful God, your people groan like a thirsty land, anxious that you sustain what you have sown in us. Let not your tender works of grace wither before they bear the fruits of love that you intend. Send the gentle rain of your Spirit upon us, directing even those who know you not, to revive our hope.

<b>* Sharing of the Peace of the Lord</b>	pg. 86
<b>Offering</b>	pg. 86
<b>Musical Offering</b>	(A)
<b>* Offertory</b>	<i>Let the Vineyards</i> pg. 86

### **\* Offertory Prayer:** pg. 87-88

Almighty Father, you rule the world with seasons / in a symphony of birth and growth, of play and rest. We who span the seasons and the years, bring these offerings to confess and worship you for giving every kind of bread. Through Jesus Christ our Lord. **Amen.**

### **MEAL**

<b>* Great Thanksgiving/Dialog</b>	pg. 88
<b>Preface &amp; Sanctus</b>	<i>Holy, Holy, Holy</i> pg. 89
<b>Eucharistic Prayer &amp; Lord's Prayer</b>	pg. 89-91
<b>Agnus Dei</b>	<i>Lamb of God</i> pg. 92
<b>Distribution Hymns</b>	WOV #701, 746, 705

<b>* Post Communion Blessing &amp; Canticle</b>	<i>Thank the Lord . . .</i> pg. 92
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### **\* Post-Communion Prayer:** pg. 94

O Lord, you invite the weary and the heavy burdened / to come and feast on you; and through your saving sign we have been refreshed. May others see our peace and trust the rest we find in you. We bless you now and evermore. **Amen.**

### **SENDING**

<b>* Benediction</b>	pg. 94
<b>* Recessional Hymn</b>	<i>America the Beautiful</i> insert
<b>Dismissal</b>	Go in Peace, Serve the Lord. <b>Thanks be to God.</b>
<b>Postlude</b>	

## **Pastors Pericope Paragraph 7/3**

(a "pericope" is a selected reading from scripture used as a lesson at worship)

12 was clearly not enough. It's "harvest time" - so Jesus commissions 70 more. He gives them the guidelines for their mission. They return having succeeded! And their names are recorded in eternity! (Gospel). At the end of his prophetic ministry Isaiah proclaims God's message of hope and promise: He will extend Shalom (peace, wholeness, health, prosperity). He will extend motherly comfort. He will extend His hand and His people will flourish! (1<sup>st</sup> Lesson). Paul writes in his own hand and in LARGE letters, as he reminds us to bear one another's burdens and do good to all (especially those of the Household of faith! (2d Lesson).

### **Weekly Worship Practice:**

Prior to worship, many take time to reverently prepare themselves for the liturgy by praying, quietly reflecting, marking hymnals and Bibles etc. Please respect those doing this by keeping conversation and greeting whispered or outside the sanctuary (in the narthex or parlor). This also models reverence to our children and youth! Thank you!

**In the OCLP We Practice The "Reserved Sacrament"**. When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

**All baptized Christians are welcome to God's Table of Grace.** All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

### **+OCLP+**

We welcome Deacon Dave Forbes to lead worship at St. Matthew & Atonement, and ELCA Deacon (Ret.) Sandy Shear to lead worship at Evangelical & St. John

Next week we welcome ELCA Deacon Sandy Shear to lead worship at Evangelical & St. John

<b>Serving Today</b>	<b>Atonement</b>	<b>Evangelical</b>	<b>St. Matthew</b>
Comm. Asst.	Cindy Heaney	Cindy L	Robin Bush
Asst. Minister	Peg Serra-Lima		
Lector	Peg Serra-Lima	Ilse S	
Cantor	Peg Serra-Lima		
Altar Care		Joyce B & Cindy L	
Ushers/Greeters	John Mushtare	Ilse S	
Coffee Hour			
Acolyte	Gavin Underwood	Paxton Hazzard	Kayla Joubert
Sound System		Pelcer	
Bell Ringer			
Church Cleaner			

**+ Readings Through This Week +**

See website: <https://www.otsegocounty Lutheranparish.com>

**+Prayers of the Church+**

(Please take this prayer list home and use with your personal devotion time)

**+Atonement+**

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Carol Hart (Walters), Mary Ann Ross (Englands), Margo Graham (Sue Dana), Barbara Loitsch, Doris Quinn (Brown), David Kelefant (Walters), Allen and Ted Case (uncle/nephew) (Messner), Sue (M. Messner); Carleen (M. Messner), Darren Riley (Messner)

For senior and/ or homebound members and friends: Peg Serra-Lima

For young adult: Daniel Herion

**+Evangelical+**

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Bill Jacobson (D. Brown), Anthony Scarfuto (Boyd), Dwaine Sharett (Butts), Jim Desrocher (Boyd), Dick Woodhouse (Hazzard), Joyce Boyd, Kenny Medor (Butts), Joan Ackerman (Butts), Cora Lane

For senior and/ or homebound members and friends: Elise Zayat (Oklahoma)

For Young Adult: Kristoff Jaeck

**+St. Matthew+**

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, Joe Rotolo, James Wikoff (Hulbert), Doris Allen (Klafehn), Wayne Bush Sr (Bush), Vicky Vesely (Bush), Rita Knapp (Klafehn)

For senior and/ or homebound members and friends: Rose Nelson

For Young Adult: Gabrielle Bush

**+Beyond the Parish+**

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Rita Gallipani (Messner), Ashwin Kalyandurg (Bush), Larry Antemann (Messner), Stash Tarka, Carl Roberts (Messner), Pr Lynn Ash, Cathy Carroll Ziemba (Messner). Those struggling with cancer. The mentally ill and those who care for them.

**For those preparing for marriage:** Nick and Brittany (Didio) Flemister; Nick and Bianca Meier

**For those preparing for childbirth:** Kristen (Syvertsen) and Luke Vander Linden on the birth of Charles Lucas (Grandma Linda Syvertsen). Brandon and Samantha Damiani on the birth of Lainey Mae

**For those in the military, law enforcement and emergency services:** The American Legion, the Veterans of Foreign Wars (VFW) and all other military organizations who support veterans and their families

**In the Foothills Conference:** For our church secretaries, office staff, for sextons/custodians, property and finance committees (name your own)

**National/ International Concerns:** all victims of religious, ethnic, and racial hatred; the people of Afghanistan, Ethiopia, Ukraine, Russia and Taiwan; for the Uyghur Muslims, Tibetan Buddhists, and Christians of China; for those involved in the continuing crisis on our Southern border; for refugees & migrants; for those living in long term care facilities; for an end to violence in our schools and communities; those who use the internet to foment hatred.

**+Blessed are the Dead+  
Who Die in the Lord**

3 killed in train accident

53 illegal migrants who died while being smuggled by truck across our southern border  
those killed in a Russian missile attack on a shopping mall in Ukraine

**+ Parish News and Notes +**

**+A special welcome to all visitors, friends and guests.** Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

**Attendance & Offering Statistics**

Date: Last Sun/ YTD	Atonement	Evangelical	St. Matthew
6/26	19/ 550	12/ 408	21/ 543
**	<b>(\$1,290)</b>	<b>(\$705)</b>	<b>(\$1,309)</b>
6/29	1/ 77	1/ 55	8/ 251

**\*\* Needed to meet weekly expenses**

**+ OCLP +**

**+ THIS WEEK +**

Sunday July 3 - Nick and Bianca Meiers wedding, St. Catherines, Canada  
Sunday July 3 -4pm Patriotic Concert, @ Old palatine Church, St. Johnsville  
(Roberta Rowland Raybold, organist)  
Monday, July 4 - Independence Day  
+Wednesday Services:  
7:30am St. Matthew  
Noon Evangelical  
7:00pm Atonement  
Thurs, July 7 - No St Matthew Council

**+ COMING UP +**

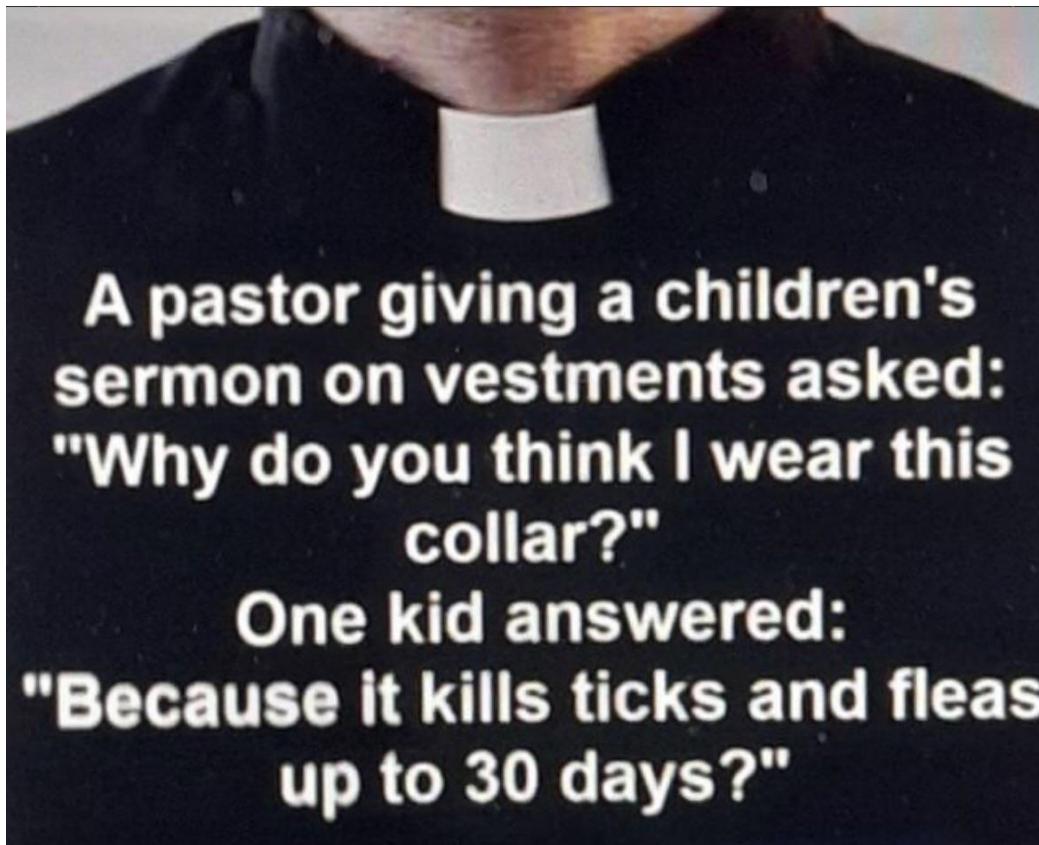
Tuesday, July 12 - 7PM - Laurens Historical Society @ St Matthew

Thursday July 14 -5PM - St Matthew Worship & Music Comm.

Sunday July 17 - St John Council follows worship

July 24-29 - 31<sup>st</sup> Hartwick Seminary Summer Institute of Theology at Hartwick College

**Joke of the Week**



# GETTING BACK IN THE GAME!!

This event is held in conjunction with the NYS Office of Parks, Recreation & Historic Preservation – Central Region

## Otsego County SENIOR PICNIC IN THE PARK

Hosted by Otsego County Council of Senior Citizens (OCCSC)

Admission Fee: \$7.00

Wednesday, August 10<sup>th</sup>

Glimmerglass State Park - West Pavilion

10:30 am Coffee & Donuts

12:00 pm Lunch

1:00 pm Bingo & other games

All Day Fun Includes:

Guided Hike Tai Chi Demonstrations

Corn Hole Music by DJ Jim Dorn

Pitch, card games Lawn and Board Games

Questions? Call the Otsego County Office for the Aging: 607-547-4232

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## Reservations Required by August 1, 2022!

Complete & mail with your \$7.00 payable to OCCSC to:

OCCSC / Lachance, 6137 State Highway 28, Fly Creek, NY 13337

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City & Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Lunch Choice: Turkey Ham Egg Salad

Transportation needed: Yes No

Box Lunch Options

Turkey sandwich

Ham sandwich

Egg salad sandwich

All served with fruit,

chips and cookies

## **Otsego Country Lutheran Parish**

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2<sup>nd</sup> and 4<sup>th</sup> Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1<sup>st</sup> and 3<sup>rd</sup> Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: [OCLP\\_NY@outlook.com](mailto:OCLP_NY@outlook.com)

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

[prpaul\\_theoinst@hotmail.com](mailto:prpaul_theoinst@hotmail.com)

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5<sup>th</sup> Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday week. Items received after this time cannot be guaranteed to appear in that week's bulletin. Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.