

ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ **Twentyfirst Sunday after Pentecost** +

Holy Communion (LBW Setting 1)
October 17th, 2021

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

Welcome

* **Brief Order for Confession and Forgiveness**

* **Entrance Hymn** *My Hope Is Built on Nothing Less*

* **Apostolic Greeting & Kyrie**

* **Hymn of Praise** *This is the Feast . . . (W-1, M-2)*

Parish News

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LBW #293

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First Prayer: *(7th Century Gelasian)*

O God, our refuge and strength, since you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May what we ask in faith / effectively follow by your grace, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.Matt/Evan)

First Lesson: Isaiah 53:4-12 A lesson from Isaiah:

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

[5] But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

[6] All we like sheep have gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

[7] He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

[8] By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

[9] They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,

and there was no deceit in his mouth.

[10] Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

[11] Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

[12] Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

Psalmody 91:9-16 (Tones: 50-single; 9-double)

Because you have made the / Lord your refuge,*

the Most High your / dwelling place,

no evil / shall befall you,*

no scourge come / near your tent.

For he will command his angels con- / cerning you*

to guard you in / all your ways.

On their hands they will / bear you up,*

so that you will not dash your foot a- / gainst a stone.

You will tread on the lion / and the adder,*

the young lion and the serpent you will trample / under foot.

Those who love me, I / will deliver;*

I will protect those who / know my name.

When they call to me, I will / answer them;*

I will be with them in trouble, I will rescue them and / honor them.

With long life I will sa- / tisfy them,*

and show them / my salvation.

Glory to the Father, and / to the Son,* and to the / Holy Spirit;

as it was in the begin- / ning, is now,* and will be forev- / er.

Amen.

Second Lesson: Hebrews 5:1-10 A lesson from Hebrews:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. [2] He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; [3] and because of this he must offer sacrifice for his own sins as well as for those of the people. [4] And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

[5] So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you";

[6] as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

[7] In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. [8] Although he was a Son, he learned obedience through what he suffered; [9] and having been made perfect, he became the source of eternal salvation for all who obey him, [10] having been designated by God a high priest according to the order of Melchizedek. The word of the Lord. **Thanks be to God.**

* **Alleluia Verse**

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Holy Gospel: Mark 10:35-45 **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." [36] And he said to them, "What is it you want me to do for you?" [37] And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." [38] But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" [39] They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; [40] but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

[41] When the ten heard this, they began to be angry with James and John. [42] So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. [43] But it is not so among you; but whoever wishes to become great among you must be your servant, [44] and whoever wishes to be first among you must be slave of all. [45] For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon/Homily

Pr. Paul Messner (A/St.M)
Deacon Dave Forbes (E/St.J)

***Hymn of the Day**

*A Lamb Goes Uncomplaining Forth
Alas! And Did My Savior Bleed*

LBW #105 (A/ St.M)
LBW #98 (Ev)

RESPONSE

*** Apostles' Creed**

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First Intercession:

Heavenly Father, you have been true to your promise to guide and protect us, and to provide what we need to live. Everywhere in this beautiful land, even in the days of trouble, there are signs of your love. As the bounty of Summer ends with thoughts of Winter, reassure us by the brilliant colors of the plants who go to rest. May our celebration of the harvest be our faith that we shall live again.

*** Sharing the Peace of the Lord**

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Offering

pg. 66

Musical Offering

(A)

*** Offertory**

Let the Vineyards . . .

pg. 65

*** Offertory Prayer:**

pg. 67/ 68

Invisible, Eternal Father, you give each age their signs of grace and glory. Multiply the good effect of all we give and do for you to increase our faith that your Kingdom comes. Through Jesus Christ our Lord. **Amen.**

MEAL

*** Great Thanksgiving/Dialog**

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Preface & Sanctus (*Holy, Holy, Holy*)

pg. 69

Eucharistic Prayer & Lord's Prayer

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Agnus Dei (*Lamb of God*)

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Distribution Hymns

I Need Thee Every Hour (last page), LBW # 385, 348

*** Post Communion Blessing & Canticle**

Lord Now You Let . . .

pg. 72

*** Post-Communion Prayer:**

O Lord, you love to give new life through the forgiveness of sin. Complete our prayers by teaching us how to live in the joy of this same love / while we struggle to reach the safety of your home. We bless you now and evermore. **Amen.**

Sending

***Benediction**

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***Recessional Hymn**

The Church of Christ, in Every Age

LBW # 433

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

Pastors Pericope Paragraph Twentyfirst Sunday after Pentecost 10/21

(a "pericope" is a selected reading from scripture used as a lesson at worship)

"We want you to do for us WHATEVER we ask of you!" say James and John...And what might that be? responds Jesus...Jesus knows they will get (almost) what they ask...and more - that they will suffer as He will (with their fellow disciples as well). (Gospel). The "suffering servant" bears our griefs, carries our dis-eases, is wounded for our transgressions...we are like straying sheep. Our sins are laid on him. An incredible description of sacrificial love. No wonder G.F. Handel used these words in his oratorio, "Messiah"! (1st lesson). The Father hears Jesus ' prayers because of His "reverent submission". How are we doing with our "reverent submission" to the Father's will? (2d lesson)

Weekly Worship Practice:

When the Gospel is read from the center aisle, please feel free to turn and face the reader. In this way we enact the Gospel (the Good News of Jesus Christ) being the center of our lives.

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age or education restriction. Baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that "in, with and under" (Luther's phrase) or through and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster. Thank You.

Serving Today	Atonement	Evangelical	St. Matthew
Assisting Minister	Sue Dana	Mark Howard	
Comm. Asst.	Cindy Heaney	Cindy L	
Lector	Ed Pixley	Len P	
Cantor	Ed Pixley		
*Altar Care	Eli England	Cindy L & Joyce	
Ushers/Greeters	John Mushtare	Dorothy	
Coffee Hour			
Acolyte	Grady Loeffler	Mia Pelcer	Alicia Stevens
Sound System		Lane	
Bell Ringer			
Church Cleaner			

+OCLP+

We welcome Deacon Dave Forbes to lead worship at Evangelical and St. John
 Next Sunday Deacon Deb Lawyer will lead worship at Atonement and St. Matthew,

Readings Through This Week

See website: <https://www.otsegocounty Lutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, Richard Laitsch (John's brother), John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Barbara Richardson (Denise), Patsy (H. Byrnes), Jeremy Sorese (C. Heaney), Evelyn Hamilton (Lehenbauer), Rene Prins, Thomas Mendez, Heather Byrnes, Charlotte Grant, Grace & Chuck Dietzman, Barbara Loitsch, Rita Nelson, Elizabeth Robinson (Messner), Micheal George (Brown), Thoranne Winkler

For senior and/ or homebound members and friends: Doug & Barbara Gee

For young adult: Patrick Duffy

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Len Price (son), Esther Hughes, Tom Pritchard, Tad Mahoney, Micheal George (Brown), Bill Jacobson (D. Brown), Carl Hecker, Lillian Rinell

For senior and/ or homebound members and friends: Ilse Seitz

For Young Adult: Jeremiah Parr

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer) , Peg Hughes (Janet B.), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Erika Baker-Heinegg, Michele Tolen (T. Wood), Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Ginny Ganio, Mary Hartmann (Nelson), Kent Hoyt Jr. (Ganio), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Karen Smith, Joe Hartmann, Robert & Patricia Psaltz (Sherry), Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Fred Veseley, Cathy (Struckle), Pete Green Jr (Klafehn), Bernie Sitts Jr.

For senior and/ or homebound members and friends: Joe Rotolo

For Young Adult: Marissa Struckle

+Beyond the Parish+

For healing in body, mind and spirit: Nancy Saxton Miller (Mansbach), Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Sue Haney, Rachel Fisher (Messner), Doug Dutcher (Crouthamel), Geoff Murphy (Walters), Helga Lange (Winkler), Elise Zayat, Kelsey Kohler (Mansbach), Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Ron Bennett (Shear)

For those preparing for marriage: Nick Meier & Bianca Zapanta

For those preparing for childbirth: Marcus & Natalia Hudson

For those in the military, law enforcement and emergency services: Oneonta Police Department's Appointed Chief, Chris Witzenburg

In the Foothills Conference: The Society of the Holy Trinity (STS) and its member pastors (Pr. Paul Messner), especially its senior pastor, Pr. Patrick Rooney and its secretary, Pr. Pari Bailey

National/ International Concerns: all victims of religious, ethnic, and racial hatred, prejudice, genocide and slavery; the people of Afghanistan, Israel & Palestine (for Jews, Muslims, & Christians in the Holy Land); for those involved in the continuing crisis on our Southern border

Natural and Man-Made Disasters: Victims of all debilitating diseases, and those struggling with social isolation; victims of earthquakes, floods, droughts, and shootings in our cities

**+Blessed are the Dead+
Who Die in the Lord**

+ Dorothy Caswell +
(1938 – 2021)

+ Parish News and Notes +

+ A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew folder and sign our Guest Book. Please include your complete mailing, e-mail address, and phone number. If you are new to the community or are looking for a Church Home, please let us know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

(Last Week/ Year to Date)

Date	Atonement	Evangelical	St. Matthew
10/10	9/ 725	10/ 791	24/ 828
**	\$1290	\$705	\$1309
10/13			

**** Needed to meet weekly expenses**

+ OCLP +

+OCLP

Please check your mailbox anytime you are in the building. Thanks!
Remember to sign in for attendance and contact tracing. Thank you

Heads Up! On many Sundays, our service at St. Matthew may be live streamed. If you can't make worship check it out.

+ THIS WEEK +

- + Today Sunday 10/17: Atonement Council follows worship
- + Wednesday Services:
 - 7:30am St. Matthew
 - Noon Evangelical
 - 7:00pm Atonement
- + Thursday 10/14: Foothills Conference Ministerium, Bethany, Central Bridge 10am
- + Saturday 10/16: Acolyte Training & Review, St. Matthew, 10am

+ COMING UP +

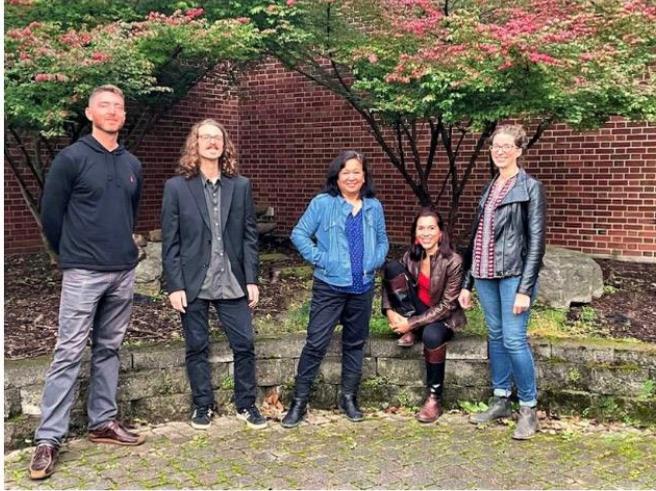
- + Next Sunday 10/24: OCLP Councils & Officers Meeting, St. Matthew, 1pm
- + Friday – Saturday 10/29 - 10/30: Adult Education Retreat,
St. Margaret's Retreat Center, New Hartford
- + Sunday 10/31: Reformation Sunday (wear red)

Thought of the Week

“To know even one person has breathed easier because you lived – This is to have succeeded”

-- from “Success” by Harry Emerson Fosdick

Good Vibes



A musical fundraiser

Offering a friendly musical encounter to share positive energy.

Admission is **FREE** but we ask for a humble donation to support a child in our community undergoing radiation treatment.

Sunday October 17th, 3:00pm
First United Methodist Church of Cooperstown
66 Chestnut Street, Cooperstown NY

Program includes
Jazz standards and selections from Claude Bolling's Picnic Suite
and Jazz Suite No. 1

If unable to attend, but would like to make a donation, contact
Evan Jagels at evanjagels@gmail.com

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY
Sunday Worship 10:30 am (Holy Communion 1st and 3rd weekends + festivals)
John Mushtare: President
Leslie Bauer: Organist
Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY
Sunday Worship 9:30 am (Holy Communion 1st and 3rd weekends + festivals)
Joyce Boyd: President
Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY
Sunday Worship 11:00 am (Holy Communion 2nd and 4th weekends + festivals)
Paul Hecker: President
Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY
Sunday Worship 8:30 am (Holy Communion 1st and 3rd weekends + festivals)
Dave Forbes: President
Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY
Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com
Office Manager: Kenneth Sliviak
Pastor: Paul R. Messner, 607-287-4534
prpaul_theoinst@hotmail.com
(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month



<http://facebook.com/oclpny/>
<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin should be received by the OCLP office no later than 9am on Thursday. Items received after this time cannot be guaranteed to appear in that week's bulletin.