



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ **Eleventh Sunday after Pentecost** +
Holy Communion (LBW Setting 2)
August 21th, 2022

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude Welcome Parish News

Ringing of the Church Bell (StM/Ev)

* **Brief Order for Confession and Forgiveness**

pg.77

* **Entrance Hymn** *Open Now Thy Gates of Beauty*

LBW #250

* **Apostolic Greeting and Kyrie**

pg. 78

* **Hymn of Praise:** *This is the Feast of Victory* (cantor and congregation)

pg. 81

* **Salutation**

pg. 82

First Prayer: *(7th Century Gelasian)*

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole, through Jesus Christ, your Son our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.M/Evan)

First Lesson: Isaiah 58:9b-14 A lesson from Isaiah:

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

The word of the Lord. **Thanks be to God.**

Psalmody: 103:1-8 (Tones: Single 26; double - 6)

Bless the Lord, O my soul, and all that / is within me,* bless his / holy name.

Bless the Lord, / O my soul,* and do not forget all his / benefits--

who forgives all your / iniquity,* who heals all / your diseases,

who redeems your life / from the Pit,*who crowns you with steadfast / love and mercy,

who satisfies you with good as long / as you live* so that your youth is renewed / like the eagle's.

The Lord works / vindication* and justice for all who / are oppressed.

He made known his / ways to Moses,* his acts to the peo- / ple of Israel.

The Lord is merci- / ful and gracious,* slow to anger and abounding in / steadfast love.

Glory to the Father, and / to the Son,* and to the / Holy Spirit; as it was in the begin- / ning, is now,* and will be forev- / er. Amen.

Second Lesson: Hebrews 12:18-29 A lesson from Hebrews:

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken--that is, created things--so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. The word of the Lord. **Thanks be to God.**

* **Alleluia Verse** pg. 83

* **Gospel Acclamation** **Glory to you, O Lord** pg. 83

Holy Gospel: Luke 13:10-17 **Glory to you, O Lord.**

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?"

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord. **Praise to you, O Christ.**

* **Gospel Response** **Praise to you, O Christ** pg. 83

Children's Sermon/Homily

Deacon Tom Collins (St.M/ A)

ELCA Deacon (Ret.) Sandy Shear (Ev/ St. J)

* **Hymn of the Day** *He Leadeth Me: Oh, Blessed Thought!* LBW #501

RESPONSE

* **Apostles Creed** pg. 85

* **Prayers of the Church** pg. 85

First Intercession:

Almighty Father, we have come to know you in our Lord Jesus your Son, and therefore, to love you. By this worship we begin our striving each week to be your useful servants, and to accept his invitation to share your eternal glory through the gift of his life. Draw us closer, for we know no other God and reject all other glory.

* **Sharing of the Peace of the Lord** pg. 86

Offering pg. 86

Musical Offering (A)

* **Offertory** *Let the Vineyards* pg. 86

* **Offertory Prayer:** pg. 87-88

Father in heaven, you fatten nature for its winter fast which shows the folly of our fear as we work for daily bread. Accept these offerings made in hope and lead us to glory in your faithful care, through Jesus Christ our Lord. **Amen.**

MEAL

* **Great Thanksgiving/Dialog** pg. 88

Preface & Sanctus *Holy, Holy, Holy* pg. 89

Eucharistic Prayer & Lord's Prayer pg. 89-91

Agnus Dei *Lamb of God* pg. 92

Distribution Hymns WOV #737, 759, 709 (5x)

* **Post Communion Blessing & Canticle** *Thank the Lord . . .* pg. 92

*** Post-Communion Prayer:**

pg. 94

In your Sacrament, O Lord, you have cleansed and strengthened us by your all sufficient grace. Come with us now, help us with our work, and lead us to salvation. We bless you now and evermore. **Amen.**

SENDING

*** Benediction**

pg. 94

*** Recessional Hymn**

Onward, Christian Soldiers

LBW #509

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

Pastors Pericope Paragraph 8/21

(a "pericope" is a selected reading from scripture used as a lesson at worship)

Remember the Sabbath Day and keep it Holy. One way to do that is to rest - as YHWH did after 6 days of creation (Genesis 1). No work! But what is work? Is healing someone from 18 years of crippling existence "work"? Jesus says a loud and powerful "No!". Rejoicing follows... (Gospel). To delight in the Lord - He will certainly delight in you. How do we do this? Remember the Sabbath. Feed the hungry. Take care of the needy. Not your own interests. "God first. Others 2d. Me third" (1st Lesson). Jesus is our mediator. Our protector. Not Mt. Sinai but Mt Zion. Not the old covenant but the new - which fulfills and completes the Old - in Jesus, where all those who've gone before us gather in the Assembly of those "who are enrolled in heaven" (2d Lesson).

Weekly Worship Practice:

Don't take a vacation from God this Summer! If the regular time of worship doesn't suit you on Summer Sundays consider worshipping at one of the other congregations in our parish (earlier or later than your own). Or come on Wednesdays: 7:30 AM-St. Matthew / Noon-Evangelical/7PM Atonement. Be Faithful to God and His Church!

In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction; baptized children may begin communing after parents have consulted with Pastor. Those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the

salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting" membership roster.

Thank You.

We welcome Deacon Tom Collins to lead worship at St. Matthew & Atonement

We welcome ELCA Deacon (Ret.) Sandy Shear to lead worship at Evangelical & St. John

Next week we welcome to lead worship at Evangelical and St. John

Serving Today	Atonement	Evangelical	St. Matthew
Comm. Asst.	Christine Brown		Robin Bush
Asst. Minister	Peg Serra-Lima		
Lector	Cindy Heany		
Cantor	Cindy Heany		
Altar Care			
Ushers/Greeters	Christine Brown		
Coffee Hour			
Acolyte			
Sound System			
Bell Ringer			
Church Cleaner			

+ Readings Through This Week +

See website: <https://www.otsegocounty Lutheranparish.com>

+Prayers of the Church+

(Please take this prayer list home and use with your personal devotion time)

+Atonement+

For healing in body, mind and spirit in our own congregation: Joan Lambiaso, John Laitsch, Rebecca Pollack (Joan Carman), Juan Perez (D. Sherrill), Bridgette Shepardson (Thompson), Rene Prins, Heather Mendoza, Grace & Chuck Dietzman, Rita Nelson, Thoranne Winkler, Monica Koulis (Winkler), TJ Dwyer (Sherrill), Mary Carol Hart (Walters), Mary Ann Ross (Englands), Margo Graham (Sue Dana), Barbara Loitsch, Doris Quinn (Brown), David Kelefant (Walters), Allen and Ted Case (uncle/nephew) (Messner), Sue (M. Messner); Carleen (M. Messner), Valerie England, Sue Dana, Alice Burdick

For senior and/ or homebound members and friends: Carol & Jim Baker

For young adult: Elina Martinez

+Evangelical+

For healing in body, mind and spirit in our own congregation: Kathi Yule (C. Butts), Yvonne Cornell, Dan Barrows (John and Pam Miller), Alex Reynolds (C. Butts), Marilyn Urbiss (Burda), Roz Winne (C. Butts), Janet Underwood (Burda), Gloria Hendricks, Susan Howard, John & Pam Miller, David Glynn, Esther Hughes, Bill Jacobson (D. Brown), Dwaine Sharett (Butts), Dick Woodhouse (Hazzard), Kenny Medor (Butts), Joan Ackerman (Butts), Mary Beth Pedersen

For senior and/ or homebound members and friends: Dennis Hascup

For Young Adult: Patrick Duffy

+St. Matthew+

For healing in body, mind and spirit in our own congregation: Scott Forbes, Tina Keator, Sherrie Roy (Lawyer), Laura Emmet (Lawyer), Lynn Benekin (Forbes), Barbara Gesile (Lapp), Gina Pywar, Melissa McLaughlin (S. Eggers), Triston (Hahn), Cathy Walsh (Stevens), Mary Hartmann (Nelson), Owen Basher (Marsh), Rennie Brown (Janet), Jason Hahn, Kathy & Rich Parsons, Maureen McAndrew (Greenleaf), Mike McAndrew (Greenleaf), Bernie Sitts Jr. (Klafehn), Marge Bonney, Jack Anthony (Stevens), Troy Lutz (Bush), Alan Peeters, Isabell Tophoven, Bev Lapp, Corinne Pollak, Joe Rotolo, James Wikoff (Hulbert), Doris Allen (Klafehn), Wayne Bush Sr (Bush), Vicky Vesely (Bush), Rita Knapp (Klafehn)

For senior and/ or homebound members and friends: Ellie Baumann

For Young Adult: Courtney Sherry

+Beyond the Parish+

For healing in body, mind and spirit: Jackie Hesse (Lawyer), Rosemary Pepe (Eggers), Dorothy Fernandez, (Eggers), Dick Armstrong, Helga Lange (Winkler), Elise Zayat, Gina Utter (Thompson), Cathy Deleski (Thompson), Alicia Biesler (Thompson), Margie Ortega (Thompson), Amy Cooper (Messner), Mike Quinn (Messner), Ashwin Kalyandurg (Bush), Larry Antemann (Messner), Stash Tarka (Messner), Carl Roberts (Messner), Pr Lynn Ash, Cathy Carroll Ziemba (Messner). Those struggling with cancer. The mentally ill and those who care for them.

For those preparing for marriage: Maarten & Andrea (Knols) van't Oever (Rotterdam, Neatherlands; Pr. Paul participating)

For those celebrating childbirth: Alicia & Michael Hopkins

For those in the military, law enforcement and emergency services: Hartwick College
Campus Safety

In the Foothills Conference: The Southwestern Conference, its Dean (Pr. Derek Cheeks),
congregations, pastors

National/ International Concerns: all victims of religious, ethnic, and racial hatred; the people
of Afghanistan, Ethiopia, Ukraine, Russia and Taiwan; for the Uyghur Muslims, Tibetan
Buddhists, and Christians of China; for those involved in the continuing crisis on our Southern
border; for refugees & migrants; for those living in long term care facilities; for an end to
violence in our schools and communities; for those suffering from Summer's extreme heat.

**+Blessed are the Dead+
Who Die in the Lord**

Erika Baker-Heinnegg
(1935-2022)

Elise Zayat
(1942-2022)

+ Parish News and Notes +

+A special welcome to all visitors, friends and guests. Please fill out a Voice from the Pew
folder and sign our Guest Book. Please include your complete mailing, e-mail address, and
phone number. If you are new to the community or are looking for a Church Home, please let us
know how we can be of service and consider our Christian family your own.

Attendance & Offering Statistics

Date: Last Sun/ YTD	Atonement	Evangelical	St. Matthew
8/14			
**	(\$1,290)	(\$705)	(\$1,309)
8/17			

**** Needed to meet weekly expenses**

+ OCLP +

+Even in the summer, good weather, people are hungry or need a place to sleep or have bills to pay beyond their means. Our various discretionary funds are confidential and benefit those in need throughout the year. Most of the donations are given to Caring Connections at Catholic Charities. To support our OCLP funds make checks in any amount, payable to:

Atone - Pastors' Discretionary Fund
St Matt - Pastor's Discretionary Fund
Ev - Pastor's Help Fund
St John - Good Samaritan Fund

Please do NOT make checks out to Pastor Paul for these funds. Thanks!

+As last year Evangelical will be collecting school supplies for Katy Van Dusen's class - this year at Milford Central. Others are welcome to contribute as well! Bring to church (Evangelical) or give to Pr. Paul.

Do others have a similar need?

+All active members and friends should normally be receiving our weekly bulletin via email before Sunday each week. If you are not please let the OCLP office or Pastor Paul know. Be sure we have your current email address. TY! If you wish to add someone to this mailing list, let us know that, too!

+ THIS WEEK +

+Wednesday Services:

7:30am St. Matthew

Noon Evangelical

7:00pm Atonement

10:00am Clergy Bible Study, Christ Church, Cooperstown

+ COMING UP +

+Evangelical Rummage Sale

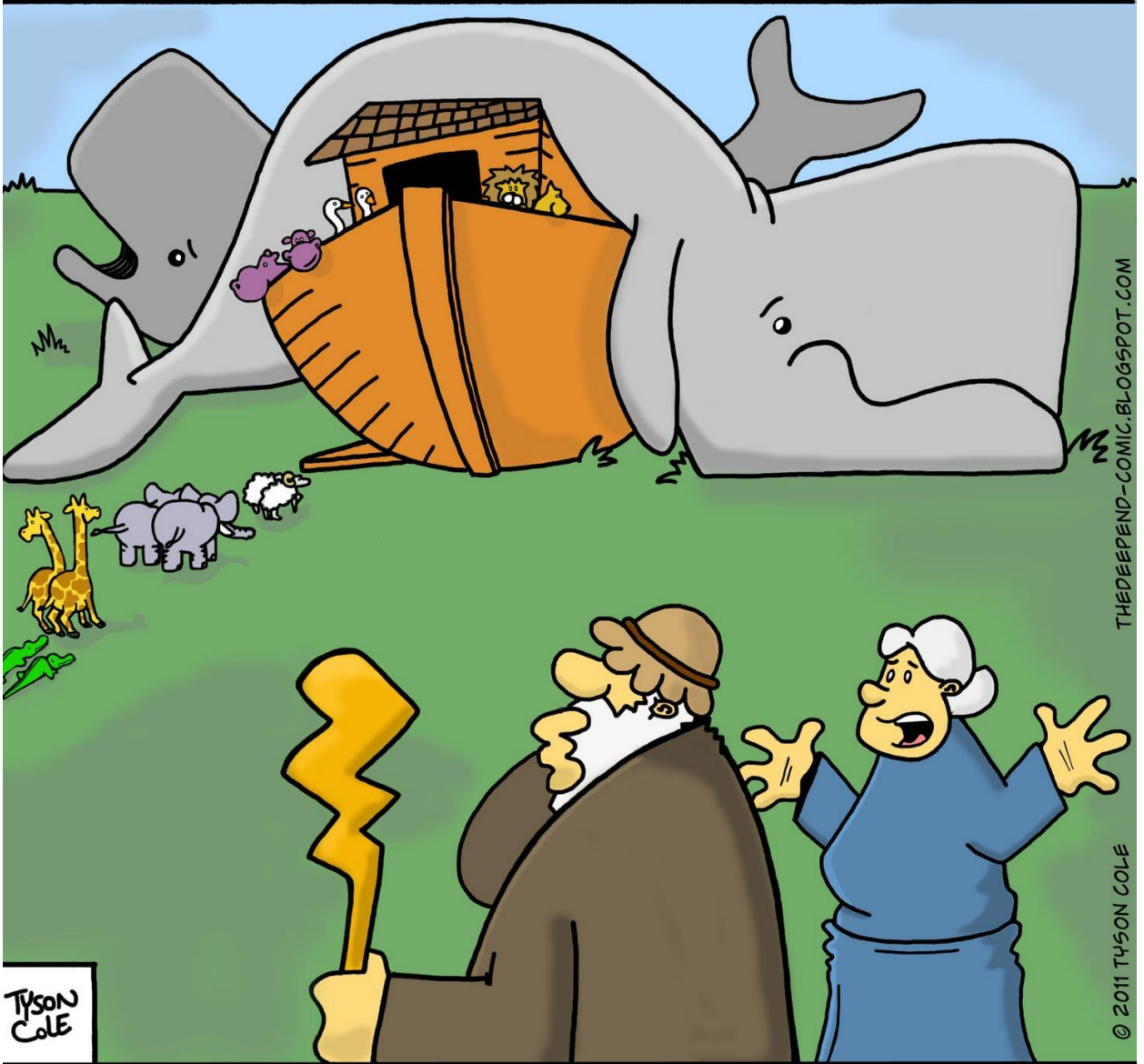
Sept. 3-4 & 10-11

+Emergency Services Sunday

Sept. 11

THE DEEP END

TYSON COLE



"MAYBE THE WHALES WOULD BE OK STAYING IN THE WATER."

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

Sunday Worship 10:30 am (Holy Communion 1st and 3rd Sundays + festivals)

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Sunday Worship 9:15 am (Holy Communion 1st and 3rd Sundays + festivals)

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Sunday Worship 11:15 am (Holy Communion 2nd and 4th Sundays + festivals)

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Sunday Worship 8:30 am (Holy Communion 1st and 3rd Sundays + festivals)

Ed Winslow: President

Janet Brown: Organist

Parish Office: One Center Street, Oneonta, NY

Tel: 607-432-6852 E-mail: OCLP_NY@outlook.com

Office Manager: Kenneth Sliviak

Pastor: Paul R. Messner, 607-287-4534

prpaul_theoinst@hotmail.com

(texting is often the most effective way to reach pastor)

Services of Healing are usually held on the 5th Sunday of a month

<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin must be received by Pr. Paul no later than 9am on Thursday week. Items received after this time cannot be guaranteed to appear in that week's bulletin. Items should be emailed to the OCLP office and appear exactly as you wish them to in the bulletin.