



ATONEMENT LUTHERAN CHURCH
ONEONTA, NY

EVANGELICAL LUTHERAN CHURCH
HARTWICK SEMINARY, NY

ST. MATTHEW LUTHERAN CHURCH
LAURENS, NY

The Rev. Paul R. Messner, S.T.S., Pastor
The Rev. Robert Mansbach, Pastor Emeritus

+ Maundy Thursday +
Holy Communion (LBW Setting 1)

(* = stand as you are able; LBW = Lutheran Book of Worship-green book;
+ = hymn requests; WOV = With One Voice Hymnal-blue book)

GATHERING

Prelude

Welcome

Parish News

* **Brief Order for Public Confession and Forgiveness**

pg.155

* **Entrance Hymn**

Hymn Board

* **Apostolic Greeting & Kyrie**

LBW 94

First Prayer: *(13th Century -- Thomas Aquinas)*

O God, in a wonderful Sacrament / you have left for us a memorial of your passion. Give us an appreciation for the sacred mystery of your body and blood, that we may always feel confident of our salvation. You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Musical Offering

(St.Matt/Evan)

First Lesson: Exodus 12:1-14 A lesson from Exodus:

The Lord said to Moses and Aaron in the land of Egypt: [2] This month shall mark for you the beginning of months; it shall be the first month of the year for you. [3] Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. [4] If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5] Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. [6] You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. [7] They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [8] They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. [9] Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. [10] You shall let none of it remain until the morning; anything that remains until the morning you shall burn. [11] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. [12] For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. [13] The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

[14] This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. **Thanks be to God.**

Psalmody: Psalm 116:1-2, 12-19

I love the Lord, because / he has heard*
my voice and my / supplications.

Because he inclined his / ear to me,*
therefore I will call on him as long / as I live.

What shall I return / to the Lord*
for all his boun- / ty to me?

I will lift up the cup / of salvation*
and call on the name / of the Lord,

I will pay my vows / to the Lord*
in the presence of / all his people.

Precious in the sight / of the Lord*
is the death of his / faithful ones.

O Lord, I am your servant; I am your servant, the child of your /
serving girl.*

You have / loosed my bonds.

I will offer to you a thanksgiving / sacrifice*
and call on the name /of the Lord.

I will pay my vows / to the Lord*
in the presence of / all his people,
in the courts of the house / of the Lord,*

in your midst, O Jerusalem. / Praise the Lord!

Glory to the Father, and / to the Son,* and to the / Holy Spirit;
as it was in the begin- / ning, is now,* and will be forev- / er.

Amen.

Second Lesson: 1 Cor. 11:23-26 A lesson from 1st Corinthians: For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, [24] and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." [25] In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." [26] For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God.**

* **Lenten Verse**

* **Gospel Acclamation**

"Return to the Lord"

Glory to you, O Lord

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Holy Gospel: John 13:1-17, 31b-35

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. [2] The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper [3] Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, [4] got up from the table, took off his outer robe, and tied a towel around himself. [5] Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. [6] He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" [7] Jesus answered, "You do not know now what I am doing, but later you will understand." [8] Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." [9] Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" [10] Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." [11] For he knew who was to betray him; for this reason he said, "Not all of you are clean."

[12] After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? [13] You call me Teacher and Lord--and you are right, for that is what I am. [14] So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. [15] For I have set you an example, that you also should do as I have done to you. [16] Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. [17] If you know these things, you are blessed if you do them."

[31] "Now the Son of Man has been glorified, and God has been glorified in him. [32] If God has been glorified in him, God will also glorify him in himself and will glorify him at once. [33] Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' [34] I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. [35] By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon/Homily

Deacon Sandy Shear (A/St.M)
Pastor Paul Messner (E/St.J)

***Hymn of the Day**

Oh, Wondrous Type! Oh Vision Fair

LBW 80

RESPONSE

*Nicene Creed	pg. 84
*Prayers of the Church	pg. 85

First Intercession:

Eternal Father, in faithfulness to Abraham, you did not forget your people Israel in Egypt but worked for them a mighty salvation -- you kept your promise and sent your Lamb who shed his blood for the sin of the world. Tonight we rejoice to have his Sacrament by which we remember his love, and experience his presence and gifts. Strengthen our faith that death has passed over us, and that you have opened a way for us to the promised land.

* Sharing of the Peace of the Lord	pg. 86
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Offering	pg. 86
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Musical Offering	(A)
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* Offertory	<i>Create in me . . .</i>	pg. 96
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* <u>Offertory Prayer:</u>	pg. 87-88
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Lord Jesus, as you blessed the supper your disciples prepared for you, consecrate and use the offerings we have brought. And come among us to renew your promise that we will sit at your table, eating and drinking with you what you have prepared. We bless you now and evermore.
Amen.

MEAL

* Great Thanksgiving/Dialog	pg. 88
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Preface & Sanctus (<i>Holy, Holy, Holy</i>)	pg. 89
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* Eucharistic Prayer & Lord's Prayer	pg. 89/ pew card
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Agnus Dei	LBW 103
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Distribution Hymns	Hymn Board
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* Post Communion Blessing & Canticle	<i>God be with you</i>	Last Page
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*** Post-Communion Prayer:**

To eat this bread and to drink this cup / is to know that you, O Lord, have died on the cross for the life of your friends. By your power through this Sacrament, help us to die to self / that we may be taken into your glory. You are the Lord forevermore. **Amen.**

SENDING

***Benediction**

pg. 74

***Recessional Hymn**

Hymn Board

Dismissal

Go in Peace, Serve the Lord. **Thanks be to God.**

Postlude

+ + +

All baptized Christians are welcome to God's Table of Grace. All the baptized may commune in the OCLP with no age restriction. Those who commune in their home parishes are welcome to commune; those not yet communing of any age and for any reason may come forward to receive a verbal blessing. Indicate this by crossing your arms over your chest. Baptized children may begin communing after parents have consulted with Pastor. The Lutheran Church believes, teaches and confesses that in, with and through the elements of bread and wine, Our Lord gives us His true body and blood for the forgiveness of our sin and the salvation of our lives. Anyone who has a legitimate impediment to receiving either element of the meal may receive in one kind only (bread or wine) and trust the Lord's grace that they are receiving full communion. Members, please fill out a "Voice From the Pew" folder to record your communion at least once a year. This is a constitutional requirement to determine our "Active" Voting membership roster. Thank You.

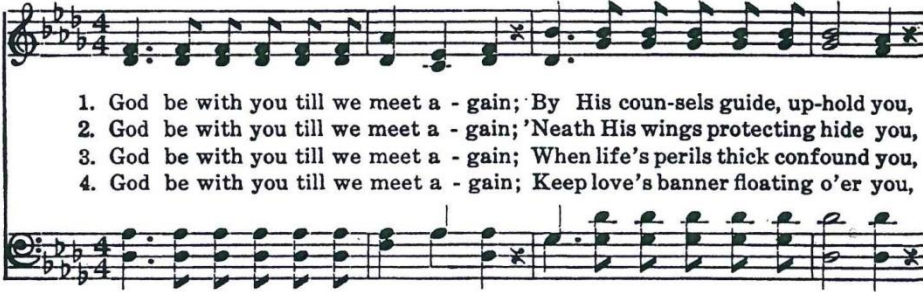
In the OCLP We Practice The "Reserved Sacrament". When laity "preside" at Holy Communion, they will use elements (bread and wine) previously consecrated by Pr. Paul at a prior worship service. Reserved elements are kept in an ambry for subsequent use in worship and distribution to the sick and shut-ins.

God Be with You

Jeremiah E. Rankin, 1828-1904

FAREWELL

William G. Tomer, 1833-1896



1. God be with you till we meet a - gain; By His coun-sels guide, up-hold you,
2. God be with you till we meet a - gain; 'Neath His wings protecting hide you,
3. God be with you till we meet a - gain; When life's perils thick confound you,
4. God be with you till we meet a - gain; Keep love's banner floating o'er you,



With His sheep-se-cure-ly fold you; God be with you till we meet a - gain.
Dai - ly man-na still pro-vide you; God be with you till we meet a - gain.
Put His arms un - fail-ing round you; God be with you till we meet a - gain.
Smite death's threatening wave before you; God be with you till we meet a - gain.

REFRAIN



Till we meet, till we meet, Till we meet at Je - sus' feet;
Till we meet, till we meet, till we meet;



Till we meet, till we meet, God be with you till we meet a - gain.
Till we meet, till we meet,

Can be sung omitting Refrain

Otsego Country Lutheran Parish

Lutheran Church of the Atonement, Oneonta, NY

John Mushtare: President

Leslie Bauer: Organist

Barbara Loitsch: Choir Director

Evangelical Lutheran Church, Hartwick Seminary, NY

Joyce Boyd: President

Donna Brown: Organist

St. John Lutheran Church, West Burlington, NY

Paul Hecker: President

Ethel Mills: Accompanist

St. Matthew Lutheran Church, Laurens, NY

Dave Forbes: President

Janet Brown: Organist

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<http://facebook.com/oclpny/>

<http://otsegocountylutheranparish.com>

Any news/ announcements/ or other information that you wish to have included in the weekly service bulletin should be received by the OCLP office no later than 9am on Thursday. Items received after this time cannot be guaranteed to appear in that week's bulletin.